## CARSON CITY CONSOLIDATED MUNICIPALITY NOTICE AND AGENDA OF A <u>WORKSHOP</u> OF THE BOARD OF SUPERVISORS

## NOTICE

Day:TuesdayDate:January 24, 2017Time:Beginning at 8:30 amLocation:Western Nevada College<br/>Carson Nugget Hall - Aspen Bldg (2nd Floor)<br/>2201 West College Parkway<br/>Carson City, Nevada

## AGENDA

- 1. Welcome Nick Marano, City Manager
- 2. Introduction Jeff Fontaine, NACO

## 3. This workshop will include the discussion related to the following topics:

3.A Role of the Board of Supervisors, Robert Morin, Ph.D., Western Nevada College

3.B Public Engagement – Strategies for Successful Communication with the Public, Dr. Marlene Rebori, UNR Cooperative Extension

3.C Using Social Media for Public Officials, Senior Deputy Attorney General Sarah Bradley

3.D Speaking from Experience – Peer Exchange with County Experts, Former Nye County Commissioner Joni Eastley, Former Douglas County Commissioner Doug Johnson, and Wayne Carlson, Executive Director, POOL/PACT

- 3.E Open Meeting Law, Adriana Fralick, Chief Deputy District Attorney
- 3.F FY18 Budget Planning, Nancy Paulson, Chief Financial Officer
- 3.G Update on Asset Management and Streets, Darren Schulz, Public Works Director
- 3.H Planning 101, Lee Plemel, Community Development Director
- 3.1 Ethics, Yvonne Nevarez-Goodson, Executive Director NV Commission on Ethics

\_\_\_\_\_

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Manager's Office in

writing at 201 North Carson Street, Carson City, NV, 89701, or by calling (775) 887-2100 at least 24 hours in advance.

\_\_\_\_\_

To request a copy of the supporting materials for this workshop contact Janet Busse at jbusse@carson.org or call (775) 887-2100.

------

This agenda and backup information are available on the City's website at www.carson.org/agendas and at the City Manager's Office - City Hall, 201 N. Carson Street, Ste 2, Carson City, Nevada (775)887-2100.

-----

This notice and agenda have been posted at the following locations: Community Center 851 East William Street Courthouse 885 East Musser Street City Hall 201 North Carson Street Carson City Library 900 North Roop Street Community Development Permit Center 108 East Proctor Street http://notice.nv.gov