

**NOTICE OF PUBLIC MEETING OF THE
CARSON AREA METROPOLITAN PLANNING ORGANIZATION
WEDNESDAY, JULY 8, 2015 4:30 P.M.
COMMUNITY CENTER- SIERRA ROOM
851 EAST WILLIAM STREET
CARSON CITY, NEVADA**

NOTE: The Carson Area Metropolitan Planning Organization is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Carson Area Metropolitan Planning Organization staff in writing at 3505 Butti Way, Carson City, Nevada, 89701, or Comments@CarsonAreaMPO.com, or call Patrick Pittenger at (775) 887-2355 as soon as possible (requests are required prior to 12:00 p.m. on July 6, 2015).

For more information regarding any of the items listed on the agenda, please contact Patrick Pittenger, Transportation Manager, at (775) 887-2355. Additionally, the agenda with all supporting material is posted on the CAMPO website at www.carsonareampo.com, or is available upon request at 3505 Butti Way, Carson City, Nevada, 89701.

AGENDA

A. ROLL CALL AND DETERMINATION OF A QUORUM

B. PUBLIC COMMENT: Members of the public who wish to address the Metropolitan Planning Organization may approach the podium and speak on matters related to the Metropolitan Planning Organization. Comments are limited to three minutes per person per topic. If your item requires extended discussion, please request the Chair to calendar the matter for a future Metropolitan Planning Organization meeting. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action may be taken.

C. For Possible Action: APPROVAL OF MINUTES

C-1 For Possible Action: Action to approve the minutes of the May 13, 2015 meeting.

D. AGENDA MANAGEMENT NOTICE: Items on the agenda may be taken out of order; CAMPO may combine two or more agenda items for consideration; and CAMPO may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

E. DISCLOSURES: Any member of the Metropolitan Planning Organization that may wish to explain any contact with the public regarding an item on the agenda or business of the Metropolitan Planning Organization.

F. PUBLIC MEETING ITEMS:

F-1 For Possible Action: To accept the Nevada Department of Transportation (NDOT) FY 2016 Work Program, Short Range Element (SRE), and Long Range Element (LRE) for the CAMPO area.

Staff Summary: NDOT staff will present their updated Work Program as it relates to CAMPO and will be available to answer any potential questions.

F-2 Information on the proposed CAMPO Federal Fiscal Years (FFY) 2016-2019 Transportation Improvement Program (TIP).

Staff Summary: Staff has drafted a proposed TIP for FFY 2016 through 2019.

F-3 For Possible Action: To determine the selection of Carson City RTC's Federal Transit Administration (FTA) 5339 application to be submitted for funding in the CAMPO planning area.

Staff Summary: CAMPO has received one application requesting FTA 5339 funding. CAMPO will determine whether the application will be selected for funding and the amount of funds to be awarded out of the total available.

G. INTERNAL COMMUNICATIONS AND ADMINISTRATIVE MATTERS (Non-Action Items):

G-1 Future Agenda Items

H. BOARD COMMENTS: Status reports and comments from the members of the Carson Area Metropolitan Planning Organization Board.

I. PUBLIC COMMENT: Members of the public who wish to address the Metropolitan Planning Organization may approach the podium and speak on any matter that is not specifically included on the agenda as an action item and allowable under the Open Meeting Law. Comments are limited to three minutes per person per topic. If your item requires extended discussion, please request the Chair to calendar the matter for a future Metropolitan Planning Organization meeting. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action may be taken.

J. For Possible Action: ADJOURNMENT

The next meeting is tentatively scheduled for 4:30 p.m., Wednesday, August 12, 2015, at the Sierra Room - Community Center, 851 East William Street.

This agenda has been posted at the following locations
on Thursday, July 2, 2015, before 5:00 p.m.:
CITY HALL, 201 North Carson Street
CARSON CITY LIBRARY, 900 North Roop Street
COMMUNITY CENTER, SIERRA ROOM, 851 East William Street
CARSON CITY PUBLIC WORKS, 3505 Butti Way
CARSON CITY PLANNING DIVISION, 108 E. Proctor Street
DOUGLAS COUNTY EXECUTIVE OFFICES, 1594 Esmeralda Avenue, Minden
LYON COUNTY MANAGER'S OFFICE, 27 South Main Street, Yerington
NEVADA DEPARTMENT OF TRANSPORTATION, 1263 S. Stewart Street, Carson City
City Websites, www.carson.org/agendas, www.carsonareampo.com
State Website, <https://notice.nv.gov>

DRAFT MINUTES
Regular Meeting
Carson Area Metropolitan Planning Organization
Wednesday, May 13, 2015 ● 4:30 PM
Community Center Sierra Room, 851 East William Street, Carson City, Nevada

Board Members

Chair – Ray Fierro	Vice Chair – Jon Erb
Member – Brad Bonkowski	Member – Robert Crowell
Member – Mark Kimbrough	Member – Robert McQueary
Member – Jim Smolenski	Ex-Officio Member – Sondra Rosenberg

Staff

Darren Schulz, Public Works Director
Patrick Pittenger, Transportation Manager
Daniel Doenges, Senior Transportation Planner
Dirk Goering, Transportation Planner
Joseph Ward, Senior Deputy District Attorney
Tamar Warren, Deputy Clerk/Recording Secretary

NOTE: A recording of these proceedings, the Board’s agenda materials, and any written comments or documentation provided to the recording secretary during the meeting are public record. These materials are on file in the Clerk-Recorder’s Office, and available for review during regular business hours.

An audio recording of this meeting is available on www.Carson.org/minutes.

A. CALL TO ORDER AND DETERMINATION OF QUORUM (4:28:41) – Chairperson Fierro called the meeting to order. Roll was called and a quorum was present.

Attendee Name	Status	Arrived
Chairperson Ray Fierro	Present	
Vice Chairperson Jon Erb	Present	
Member Brad Bonkowski	Present	
Member Robert Crowell	Present	
Member Mark Kimbrough	Present	
Member Robert McQueary	Present	
Member Jim Smolenski	Present	
Ex-Officio Member Sondra Rosenberg	Present	

B. PUBLIC COMMENT

(4:30:21) – None.

C. FOR POSSIBLE ACTION: APPROVAL OF MINUTES

C-1 FOR POSSIBLE ACTION: ACTION TO APPROVE THE MINUTES OF THE MARCH 11, 2015 MEETING.

(4:31:12) – MOTION: I move to approve the minutes of March 11, 2015 as presented.

RESULT:	APPROVED (7-0-0)
MOVER:	Bonkowski
SECONDER:	Smolenski
AYES:	Fierro, Erb, Bonkowski, Crowell, Kimbrough, McQueary, Smolenski
NAYS:	None
ABSTENTIONS:	None
ABSENT:	None

D. AGENDA MANAGEMENT NOTICE

(4:31:32) – None.

E. DISCLOSURES

(4:31:47) – None.

F. PUBLIC HEARING ITEMS

F-1 FOR POSSIBLE ACTION: TO APPROVE THE FISCAL YEAR 2016 UNIFIED PLANNING WORK PROGRAM (UPWP).

(4:32:03) – Chairperson Fierro introduced the item.

(4:32:45) – Mr. Doenges presented the agenda materials which are incorporated into the record.

(4:33:55) – There were no member or public comments.

(4:33:58) – MOTION: I move to approve the Fiscal Year 2016 Unified Planning Work Program (UPWP).

RESULT:	APPROVED (7-0-0)
MOVER:	Crowell
SECONDER:	Bonkowski
AYES:	Fierro, Erb, Bonkowski, Crowell, Kimbrough, McQueary, Smolenski
NAYS:	None
ABSTENTIONS:	None
ABSENT:	None

F-2 FOR POSSIBLE ACTION: TO APPROVE AMENDMENT 1 TO AGREEMENT NO. NM444-12-804, WHICH SETS FORTH GENERAL PROVISIONS FOR THE DUTIES OF THE PARTIES IN THE EXPENDITURE OF THE FEDERAL METROPOLITAN PLANNING (PL) FUNDS.

(4:34:19) – Chairperson Fierro introduced the item.

(4:34:40) – Mr. Doenges presented the agenda materials, incorporated into the record.

(4:35:44) – There were no member or public comments.

(4:35:48) – MOTION: I move to approve Amendment 1 to Agreement No. NM444-12-804, which sets forth general provisions for the duties of the parties in the expenditure of the Federal Metropolitan Planning (PL) funds.

RESULT:	APPROVED (7-0-0)
MOVER:	Erb
SECONDER:	McQueary
AYES:	Fierro, Erb, Bonkowski, Crowell, Kimbrough, McQueary, Smolenski
NAYS:	None
ABSTENTIONS:	None
ABSENT:	None

F-3 FOR POSSIBLE ACTION: TO AUTHORIZE THE TRANSPORTATION MANAGER TO SIGN AGREEMENT NO. PR107-15-804 FOR COMMITMENT TO COMPLETE THE FISCAL YEAR (FY) 2016 UNIFIED PLANNING WORK PROGRAM (UPWP) AND TO AUTHORIZE THE TRANSPORTATION MANAGER TO SIGN FUTURE AMENDMENTS TO THIS AGREEMENT REGARDING TIME EXTENSIONS OR A CHANGE IN THE VALUE OF FUNDING OF UP TO 20% OF THE INITIAL FUNDING AMOUNT.

(4:36:25) – Chairperson Fierro introduced the item.

(4:37:06) – Mr. Doenges presented the agenda materials which are incorporated into the record. Chairperson Fierro received confirmation that the Transportation Manager would approve amendments of up to 20 percent of the initial funding amount. Member Smolenski was informed that action on this item would allow the Public Works Department to seek reimbursement for the program.

(4:40:07) – There were no public comments.

(4:40:15) – MOTION: I move authorize the Transportation Manager to sign Agreement No. PR107-15-804 for commitment to complete the Fiscal Year (FY) 2016 Unified Planning Work Program (UPWP) and to authorize the Transportation Manager to sign future amendments to this agreement regarding time extensions or a change in the value of funding of up to 20 percent of the initial funding amount.

RESULT:	APPROVED (7-0-0)
MOVER:	McQueary
SECONDER:	Kimbrough
AYES:	Fierro, Erb, Bonkowski, Crowell, Kimbrough, McQueary, Smolenski
NAYS:	None
ABSTENTIONS:	None
ABSENT:	None

G. INTERNAL COMMUNICATIONS AND ADMINISTRATIVE MATTERS (NON-ACTION ITEMS)

G1 FUTURE AGENDA ITEMS

(4:41:00) – Mr. Pittenger explained that the pending “5303 Agreement” will be heard in the next meeting to ensure fund availability on July 1, 2015. He noted that the process for the “5339 Transit Capital Funds” will also be heard in the June meeting.

H. BOARD COMMENTS

(4:42:08) – None.

I. PUBLIC COMMENT

(4:42:27) – None.

J. FOR POSSIBLE ACTION: ADJOURNMENT

(4:42:40) – MOTION: Chairperson Fierro adjourned the meeting at 4:42 p.m.

The Minutes of the May 13, 2015 Carson Area Metropolitan Planning Organization meeting are so approved this 8th day of July, 2015.

RAY FIERRO, Chair

Item F-1

CARSON AREA METROPOLITAN PLANNING ORGANIZATION REQUEST FOR BOARD ACTION

Date Submitted: June 24, 2015

Meeting Date: July 8, 2015

To: Carson Area Metropolitan Planning Organization

From: Patrick Pittenger, Transportation Manager

Subject Title: For Possible Action: To accept the Nevada Department of Transportation (NDOT) FY 2016 Work Program, Short Range Element (SRE), and Long Range Element (LRE) for the CAMPO area.

Staff Summary: NDOT staff will present their updated Work Program as it relates to CAMPO and will be available to answer any potential questions.

Type of Action Requested: (check one)

() None – Information Only

() Formal Action/Motion

Recommended Board Action: I move to accept the Nevada Department of Transportation (NDOT) FY 2016 Work Program, Short Range Element (SRE), and Long Range Element (LRE) for the CAMPO area.

Explanation for Recommended Action: NDOT is seeking acceptance of their current Work Program within the CAMPO metropolitan planning area so that they may incorporate these sections into the larger statewide document.

Applicable Statute, Code, Rule or Policy: N/A

Fiscal Impact: N/A

Explanation of Impact: N/A

Funding Source: N/A

Alternatives: N/A

Supporting Material: 2015 Transportation Report and proposed FY 2016 Work Program, SRE, and LRE for the CAMPO metropolitan planning area.

Prepared By: Dan Doenges, Senior Transportation Planner

Reviewed By: *Daniel Doenges*
(Transportation Manager)

Date: 6/29/15

M. J. ...
(Public Works Director)

Date: 6/20/15

Walter ...
(Finance Director)

Date: 6/29/15

Joseph ...
(District Attorney's Office)

Date: 6/29/15

Board Action Taken:

Motion: _____

1) _____ Aye/Nay

2) _____

_____ (Vote Recorded By)

CAMPO

Carson Area Metropolitan Planning Organization



Nevada Department of Transportation

July 2015



Introductions

Rudy Malfabon – Executive Director
Lee Bonner – Local Government Liaison
Coy Peacock – Transportation Planner Analyst
Andrea Edwards – Transportation Planner Analyst
Brad Burge – Highway Maintenance Manager
Steve Williams – Highway Maintenance Manager
Ron Knecht – State Controller, Transportation Board
Paul Schneider – FHWA
Christina Leach - FHWA

Bill Hoffman
Deputy Director

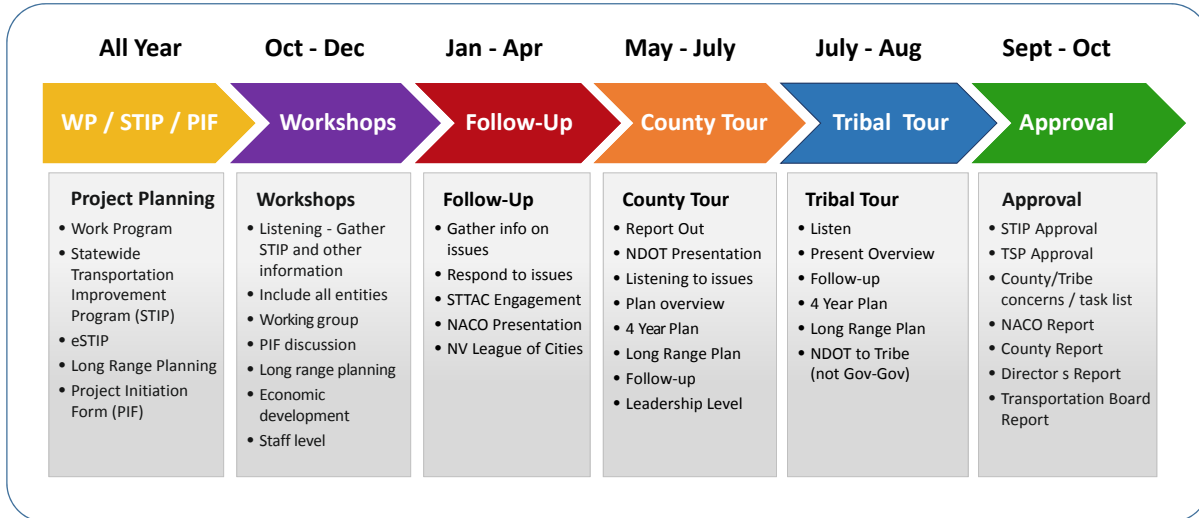
Tracy Larkin-Thomason
Deputy Director

Sondra Rosenberg
Assistant Director, Planning



NDOT LOCAL GOVERNMENT PLANNING

Annual Communication Rhythm



3

Priority One - SAFETY

- ◇ Zero Fatalities
- ◇ Keeping You Safe and Connected
- ◇ NDOT projects - Safety

Next 3 slides

- Statewide crash data
- Crash Density Map
- CAMPO Crash Report



4

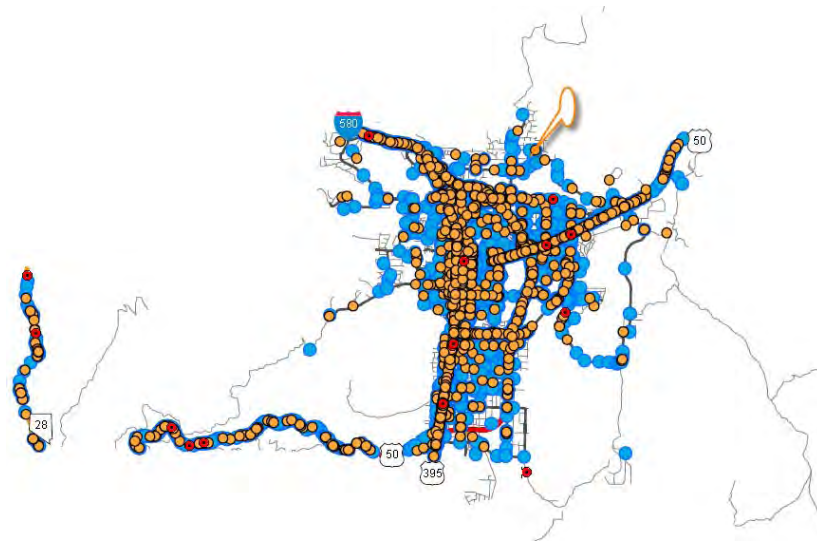
Carson City 5 Year Crash Density Map

Crash Density

2009 - 2014

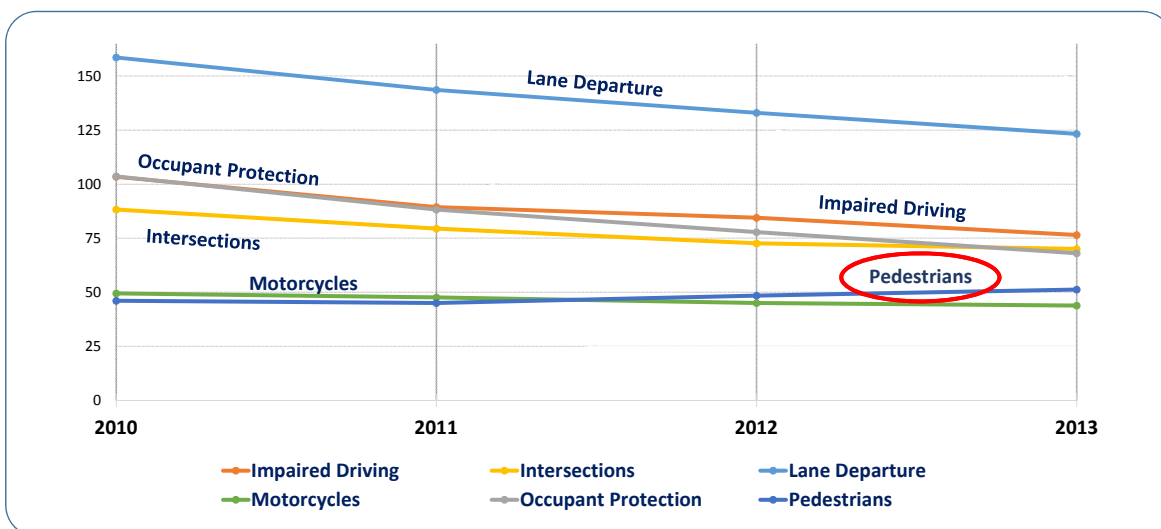
Severity

- FATAL
- INJURY
- NON-INJURY



State-Wide Nevada fatalities by Critical Emphasis Area

5 Year Rolling Average



Carson City 5 Year Crash Overview



3,657 Crashes



2,670 Non-Injury



974 Injury Crashes



1,289 Injuries



13 Fatal Crashes



17 Fatalities

7

FY16 Federal and State Funding

Federal Funding

- Highway Trust Fund
- MAP21 Reauthorization

State Funding Update

- Update on State Budget
- Overview of FY16



8

NDOT Work Program

CAMPO

Proposed Funding \$38,226,951

FY16 \$8,293,317

FY17-FY19 \$29,933,634

Proposed – Subject to change



FY16 NDOT Work Program - CAMPO

Map Location	Location / Project Description (Phase) - Fund Source	Total
CC20140006-16	I 580 (US395) at Structure H-2294 N/S (Carmine St), Bridge Maintenance. CC 5.57 Bridge Maintenance. I 580 (US 395) at Carmine St Grade Sep District Contract	\$229,105
CC20150026-16	I 580 4.85 M N Carson Bypass I 2284 to CC/WA County Line CC 4.85 to 9.28 Flush Seal (Full Width) State Forces	\$29,656
CC20110003-16	SR 518 Snyder Ave from SR 529 Carson St to Jacobsen Way. CC 0.00 to 1 02 Micro-surface Full Width District Contract	\$30,694
CC20140017-16	SR 529 South Carson Street, from Overland Street to Fairview Drive MP CC .38 to CC 1.99 2" Plantmix	\$5,215,000
CC20140018-16	N Carson St @ Winnie Ln; N Roop St @ E Robinson St. Signal System Modification and supporting infrastructure and construct ADA improvements at intersection right-of-way. Highway Safety Improvement Program (HSIP)	\$360,400
CC20130033-16	N side of US 50, from N Lompa Ln to College Pkwy CC 12.70 to 13.53 Highway 50 East Multi-Use Path Maintenance and Safety Upgrade. (Local D CC033) Local Funding (CAMPO), TAP Statewide - Flex	\$189,000
CC20140019-16	East side of I 580 from 5th St to Northridge Dr Multi-use pathway, drainage systems, fencing, erosion control, re-vegetation and related improvements Local Funding (CAMPO), TAP Statewide - Flex	\$683,000
XS20140010-16	Gardnerville, Minden, Carson City and Reno Amador Stage Lines Operating and Administrative Expenses for a fixed route service FTA Section 5311 Small Urban & Rural Public Transportation	\$509,615
CC20150019-16 DO20150004-16	US 395 DO/CC County Line N for 0.56 Miles to Stephanie Ln CC 0.00 to 0.56 Flush Seal (Full Width) State Forces Includes the Douglas County portion DC/CC to 0.88 N of Johnson Ln	\$75,000
CC20150021-16	US 395 at US 50 Intg (EXIT 39) CC 5.25 Repair Open Incipient Spalls and Delamination. Replace the bridge deck, approach slab and asphalt approach wearing surfaces with multi-layer polymer concrete overlay. District Contract	\$223,569
CC20130036-16	Re-Construction of the V & T Railroad - Phase 3B Eastgate Station from Eureka Siding to Balloon Track @ Merrimac Siding approx 2.5 miles. Eagle Station expansion from existing track to Flint Dr approx 0.4 miles Reconstruction of approx. 2.5 miles of mainline railroad track on existing railroad grade in Carson River Canyon and station improvements. Local Funding (CAMPO)	\$75,000
XS20140007-16	Statewide Traffic Incident Management System (TIMS) Highway Safety Improvement Program (HS P), State Match - Nevada	\$600,000
CC20150025-16	US 50 to I 580 Interchange to Arrowhead Drive CC 12.52 to 14.70 Flush Seal (Full Width)	\$15,031
LY20140016-16	SR 341, Virginia City truck route, southbound at MP 4.8 for approx. 633'. LY 4.80 Guardrail installation District Contract	\$56,873

Red = 2 projects and numbers combined since its one project in the CAMPO area - combined funding

Looking Ahead

- ◇ Project Initiation Form
- www.nevadadot.com/pif
- ◇ Transportation Alternative Program
- www.nevadadot.com/tap
- ◇ Road Relinquishment Program
- ◇ Request acceptance of the FY16 projects



11





2015 Transportation Report

CAMPO



BRIAN SANDOVAL
Governor

STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION

1263 S. Stewart Street
Carson City, Nevada 89712

RUDY MALFABON, P.E., *Director*

June 10, 2015

Dear Carson Area Metropolitan Planning Organization,

Thank you for allowing the Nevada Department of Transportation to participate in the CAMPO meeting on July 8, 2015. This is a part of our annual county consultation process and will include an update on projects for the coming years. In addition, we will be there to listen to any concern or issue you may have regarding our transportation system.

Our agenda includes funding information, crash data and projects scheduled for your county. This packet will give you an overview of these items and the years they are scheduled for construction.

We will present the Annual Work Program for fiscal year 2016, which are scheduled for construction during the next fiscal year.

Our Short Range Elements (SRE) provide visibility into fiscal years 2017 through 2019. These work programs are on the radar provided we have the appropriate funding levels through our state and federal governments.

We will also share Long Range Elements (LRE) for work anticipated in year 2020 and beyond. These projects are in our system, but have not been scheduled or funded. In working with your county we look to identify future needs and issues to further transportation across our great state.

We look forward to presenting at your board meeting.

Regards,

A handwritten signature in blue ink, appearing to read "Rudy Malfabon".

Rudy Malfabon, P.E.
Director
Nevada Department of Transportation



NDOT Mission, Vision, Core Values, and Goals

Mission

Providing a better transportation system for Nevada through our unified and dedicated efforts.

Vision

The nation's leader in delivering transportation solutions, improving Nevada's quality of life.

Core Values

- Integrity – Doing the right thing.
- Honesty – Being truthful in your actions and your words.
- Respect – Treating others with dignity.
- Commitment – Putting the needs of the Department first.
- Accountability – Being responsible for your actions.

Goals

As one NDOT, our employees are key to successfully accomplishing our mission.

- Optimize safety.
- Be in touch with and responsive to our customers.
- Innovate.
- Be the employer of choice.
- Deliver timely and beneficial projects and programs.
- Effectively preserve and manage our assets.
- Efficiently operate the transportation system.



Board of Directors



Mark Hutchison
Lt Governor



Brian Sandoval
Governor



Ron Knecht
State Controller



Frank Martin
District 1



Tom Skancke
District 1



Len Savage
District 2



Tom Fransway
District 3

Senior Staff



Bill Hoffman
Deputy Director



Rudy Malfabon
Director



Tracy Larkin-Thomason
Deputy Director



Robert Nellis
Deputy Administration



Sondra Rosenberg
Planning



Reid Kaiser
Operations



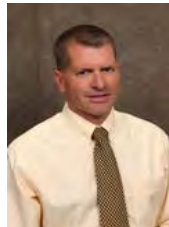
Sean Sever
Communications



John Terry
Engineering



Mary Martini
District 1



Thor Dyson
District 2



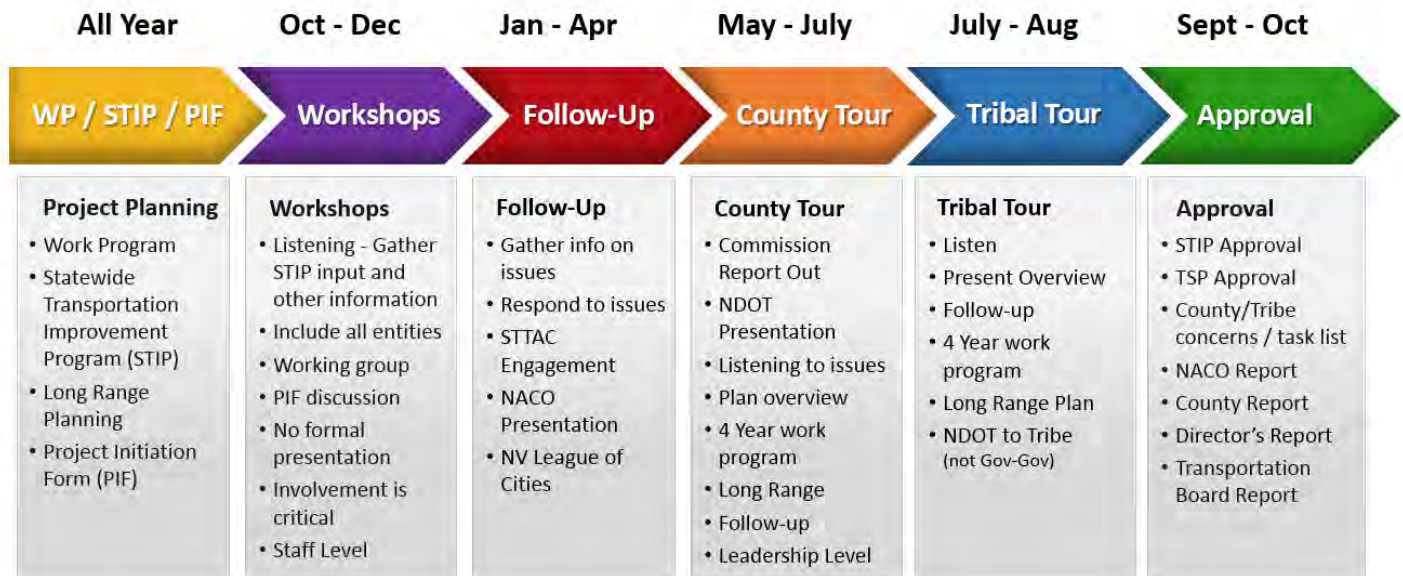
Kevin Lee
District 3



NDOT County Consultation Process

The Nevada Department of Transportation (NDOT) supports the importance of outreach and communication, especially in the transportation planning and programming processes. An open exchange of information among a wide array of transportation users, government officials and tribal leaders results in better decision-making and more publicly supported programs and projects. With increasing demands on limited public resources, transportation programs and projects require strong public support through an open and collaborative planning process.

NDOT LOCAL GOVERNMENT PLANNING *Annual Communication Rhythm*



NDOT has chosen to perform annual Workshops and Tribal Consultation visits to specific locations in Nevada and has planned County Tour consultation visits to each of the 17 counties across the State. NDOT will also work directly with the FHWA and the Bureau of Indian Affairs (BIA) to annually update tribal transportation projects and Central Federal Lands Highway Division (CFLHD) projects for the Federal Lands Transportation Program and the Federal Lands Access Program. In addition, CFLHD performs annual in-state visits to discuss ongoing and potential projects. Tribal and CFLHD projects will be entered into the Work Program and/or STIP.

Meeting with each county commission and MPO across the state of Nevada is one piece of the puzzle to keep counties informed, engaged and a valuable part of the transportation process.

Safety Element Crash Report



Crash and Fatality Data - Statewide

FATAL CRASHES AND FATALITIES BY COUNTY, PERSON TYPE, DAY, MONTH, YEAR AND PERCENT CHANGE.

	CURRENT		SAME DATE LAST YEAR			# CHANGE	
	Crashes	Fatals	Crashes	Fatals	Crashes	Fatals	
4/12/2015	1	1	4/12/2014	1	1	0	0
MONTH	6	7	MONTH	8	10	-2	-3
YEAR	74	79	YEAR	63	69	11	10

CRASH AND FATAL COMPARISON BETWEEN 2014 AND 2015, AS OF CURRENT DATE.

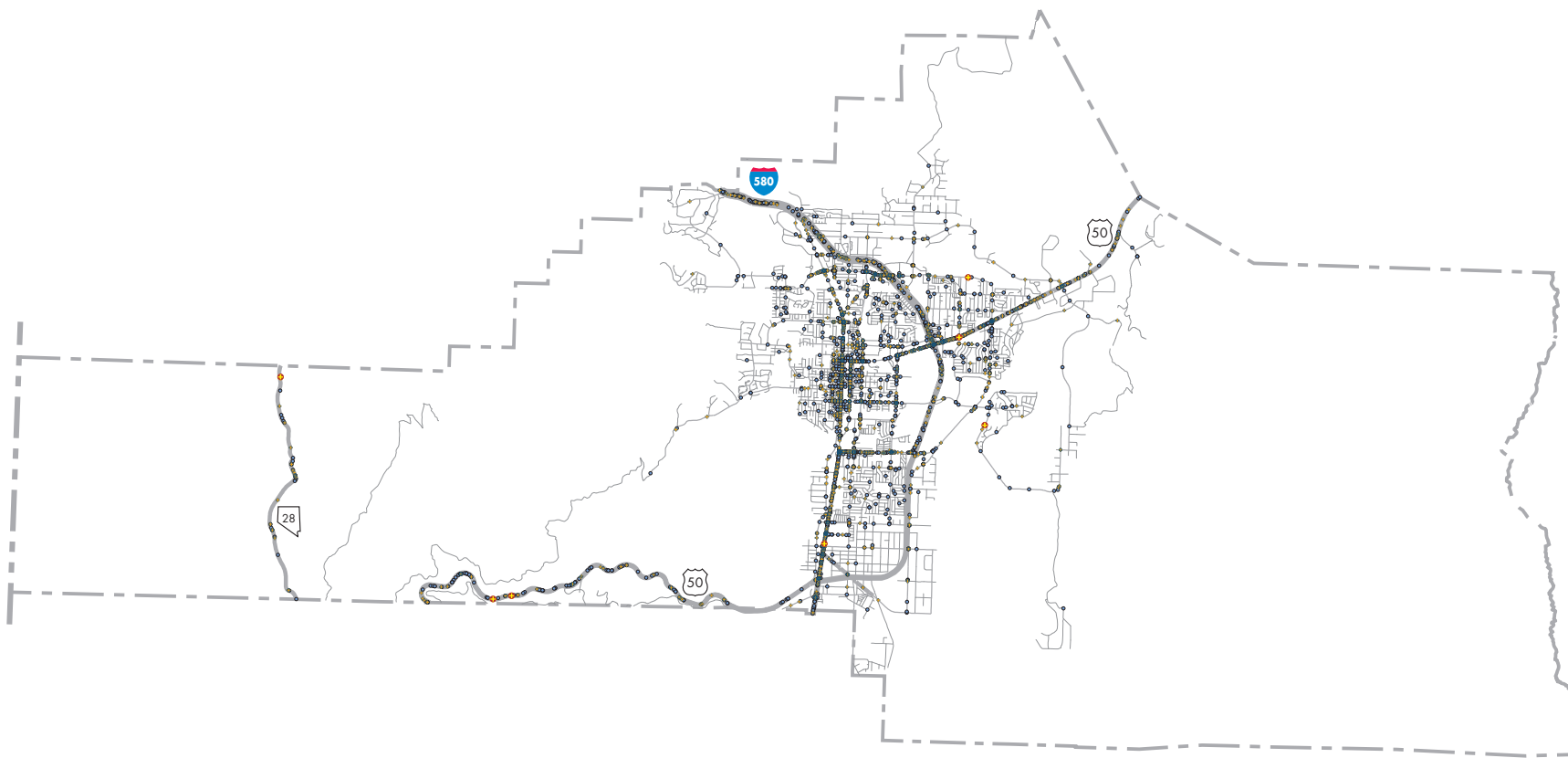
COUNTY	2014			2015			2014			2015		
	Crashes	Crashes	% CHANGE	Fatalities	Fatalities	% Change	Alcohol Crashes	Alcohol Crashes	% Change	Alcohol Fatalities	Alcohol Fatalities	% Change
CARSON	1	0	-100.00%	2	0	-100.00%	0	0	0.00%	0	0	0.00%
CHURCHILL	1	1	0.00%	1	1	0.00%	0	0	0.00%	0	0	0.00%
CLARK	36	49	36.11%	39	52	33.33%	10	5	-50.00%	12	6	-50.00%
DOUGLAS	1	1	0.00%	1	1	0.00%	0	1	100.00%	0	1	100.00%
ELKO	2	1	-50.00%	2	1	-50.00%	1	0	-100.00%	1	0	-100.00%
ESMERALDA	0	1	100.00%	0	1	100.00%	0	0	0.00%	0	0	0.00%
EUREKA	1	2	100.00%	1	2	100.00%	0	0	0.00%	0	0	0.00%
HUMBOLDT	3	0	-100.00%	4	0	-100.00%	1	0	-100.00%	1	0	-100.00%
LANDER	3	2	-33.33%	3	2	-33.33%	0	0	0.00%	0	0	0.00%
LINCOLN	0	2	200.00%	0	2	200.00%	0	1	100.00%	0	1	100.00%
LYON	3	2	-33.33%	3	2	-33.33%	3	1	-66.67%	3	1	-66.67%
MINERAL	0	1	100.00%	0	2	200.00%	0	0	0.00%	0	0	0.00%
NYE	1	3	200.00%	1	3	200.00%	0	1	100.00%	0	1	100.00%
PERSHING	0	0	0.00%	0	0	0.00%	0	0	0.00%	0	0	0.00%
STOREY	1	0	-100.00%	1	0	-100.00%	0	0	0.00%	0	0	0.00%
WASHOE	10	9	-10.00%	11	10	-9.09%	1	0	-100.00%	1	0	-100.00%
WHITE PINE	0	0	0.00%	0	0	0.00%	0	0	0.00%	0	0	0.00%
YTD	63	74	17.46%	69	79	14.49%	16	9	-43.75%	18	10	-44.44%
TOTAL 14	264	----	-72.0%	287	----	-72.5%						

2014 AND 2015 ALCOHOL CRASHES AND FATALITIES ARE BASED ON VERY PRELIMINARY DATA.

COMPARISON OF FATALITIES BY PERSON TYPE BETWEEN 2014 AND 2015, AS OF CURRENT DATE.

COUNTY	2014			2015			2014			2015			2014 Other moped, atv	2015 Other moped, atv
	Vehicle Occupants	Vehicle Occupants	% Change	Peds	Peds	% Change	Motor-Cyclist	Motor-Cyclist	% Change	Bike	Bike	% Change		
CARSON	0	0	0.00%	0	0	0.00%	2	0	-100.00%	0	0	0.00%	0	0
CHURCHILL	1	1	0.00%	0	0	0.00%	0	0	0.00%	0	0	0.00%	0	0
CLARK	16	21	31.25%	10	18	80.00%	10	6	-40.00%	0	4	400.00%	3	3
DOUGLAS	1	1	0.00%	0	0	0.00%	0	0	0.00%	0	0	0.00%	0	0
ELKO	2	1	-50.00%	0	0	0.00%	0	0	0.00%	0	0	0.00%	0	0
ESMERALDA	0	1	100.00%	0	0	0.00%	0	0	0.00%	0	0	0.00%	0	0
EUREKA	1	2	100.00%	0	0	0.00%	0	0	0.00%	0	0	0.00%	0	0
HUMBOLDT	4	0	-100.00%	0	0	0.00%	0	0	0.00%	0	0	0.00%	0	0
LANDER	2	1	-50.00%	1	1	0.00%	0	0	0.00%	0	0	0.00%	0	0
LINCOLN	0	2	200.00%	0	0	0.00%	0	0	0.00%	0	0	0.00%	0	0
LYON	1	2	100.00%	0	0	0.00%	1	0	-100.00%	1	0	-100.00%	0	0
MINERAL	0	2	200.00%	0	0	0.00%	0	0	0.00%	0	0	0.00%	0	0
NYE	1	3	200.00%	0	0	0.00%	0	0	0.00%	0	0	0.00%	0	0
PERSHING	0	0	0.00%	0	0	0.00%	0	0	0.00%	0	0	0.00%	0	0
STOREY	0	0	0.00%	0	0	0.00%	1	0	-100.00%	0	0	0.00%	0	0
WASHOE	5	7	40.00%	4	1	-75.00%	2	2	0.00%	0	0	0.00%	0	0
WHITE PINE	0	0	0.00%	0	0	0.00%	0	0	0.00%	0	0	0.00%	0	0
YTD	34	44	29.41%	15	20	33.33%	16	8	-50.00%	1	4	300.00%	3	3
TOTAL 14	146	----	-69.86%	69	----	-71.01%	55	----	-85.45%	8	----	-50.00%	9	----

Total 2014 287



Carson City Crash Density

7/1/2009 - 7/1/2014

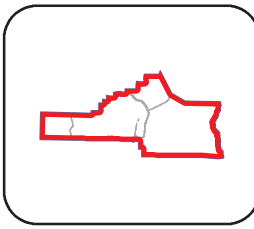


BRIAN SANDOVAL
Governor



Rudy Maffabon
Director

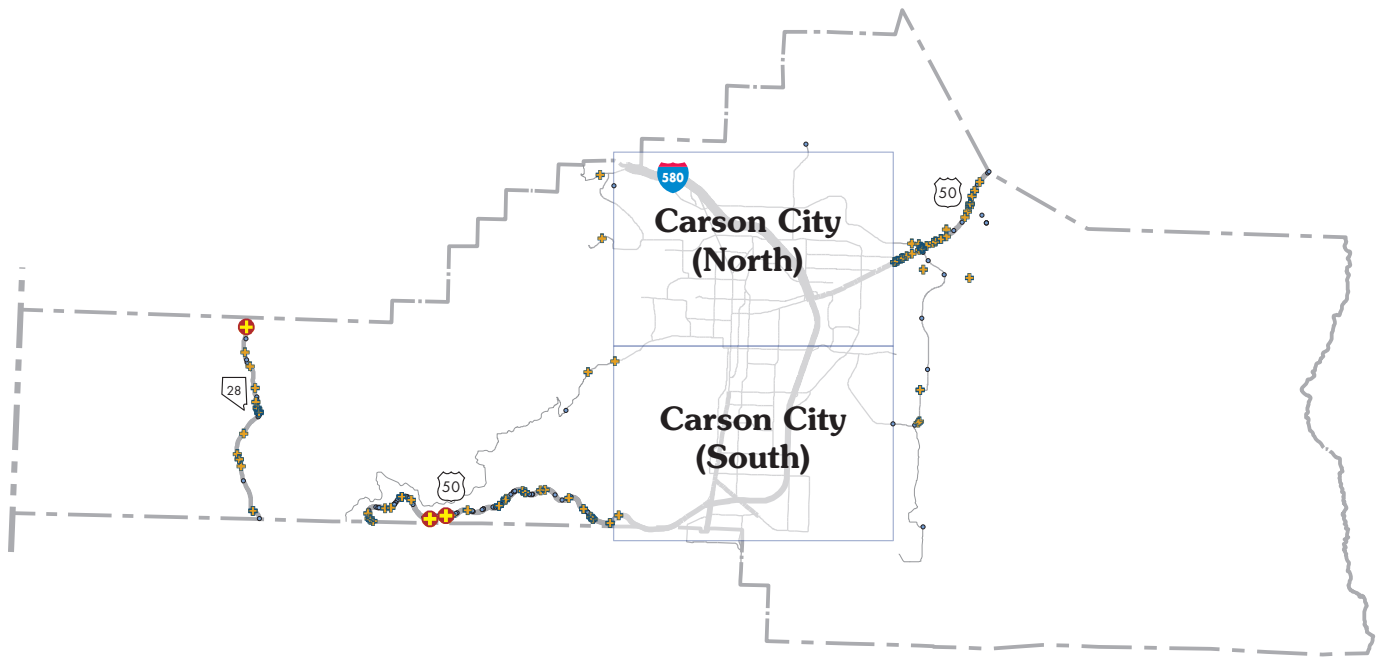
Traffic Safety
Engineering Division



- Severity**
- ⊕ FATAL CRASH
 - ⊕ INJURY CRASH
 - PROPERTY DAMAGE ONLY



The information included on this map has been compiled by NDOT staff from a variety of sources and is subject to change without notice. NDOT makes no representations or warranties, express or implied, as to accuracy, completeness, timeliness, or rights to the use of such information. This document is not intended for use as a survey product. NDOT shall not be liable for any general, special, indirect, incidental, or consequential damages including, but not limited to, lost revenues or lost profits resulting from the use or misuse of the information contained on this map. Any sale of this map or information on this map is prohibited except by written permission of NDOT.

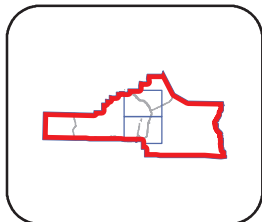


Carson City Crash Density

7/1/2009 - 7/1/2014



Traffic Safety
Engineering Division

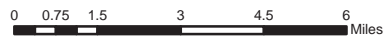


Severity

- ⊕ FATAL CRASH
- ⊕ INJURY CRASH
- PROPERTY DAMAGE ONLY



NEVADA
6/25/2015



The information included on this map has been compiled by NDOT staff from a variety of sources and is subject to change without notice. NDOT makes no representations or warranties, express or implied, as to accuracy, completeness, timeliness, or rights to the use of such information. This document is not intended for use as a survey product. NDOT shall not be liable for any general, special, indirect, incidental, or consequential damages including, but not limited to, lost revenues or lost profits resulting from the use or misuse of the information contained on this map. Any sale of this map or information on this map is prohibited except by written permission of NDOT.



Carson City Area (North)

7/1/2009 - 7/1/2014



BRIAN SANDOVAL
Governor



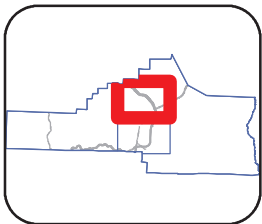
Rudy Malfabon
Director

Severity

- + FATAL CRASH
- + INJURY CRASH
- PROPERTY DAMAGE ONLY

Traffic Safety
Engineering Division

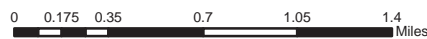
The information included on this map has been compiled by NDOT staff from a variety of sources and is subject to change without notice. NDOT makes no representations or warranties, express or implied, as to accuracy, completeness, timeliness, or rights to the use of such information. This document is not intended for use as a survey product. NDOT shall not be liable for any general, special, indirect, incidental, or consequential damages including, but not limited to, lost revenues or lost profits resulting from the use or misuse of the information contained on this map. Any sale of this map or information on this map is prohibited except by written permission of NDOT.



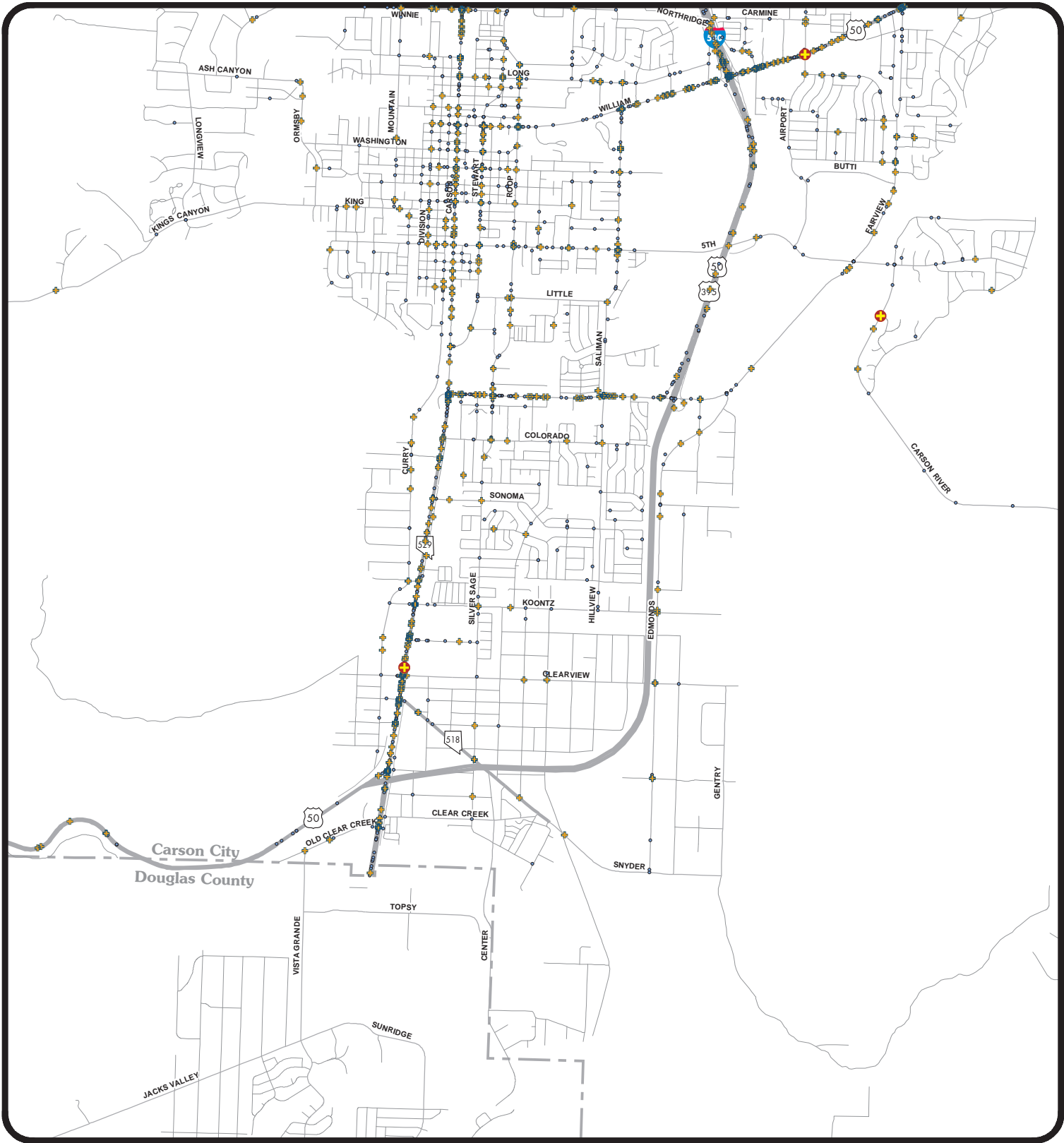
NEVADA

6/25/2015

PREPARED BY THE NEVADA DEPARTMENT OF TRANSPORTATION



NEVADA DEPARTMENT OF TRANSPORTATION
LOCATION SERVICES
CARTOGRAPHY
(775) 888 7627



Carson City Area (South)

7/1/2009 - 7/1/2014

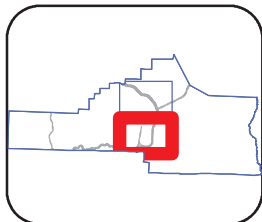


BRIAN SANDOVAL
Governor



Rudy Malfabon
Director

Traffic Safety
Engineering Division



Severity

- + FATAL CRASH
- + INJURY CRASH
- PROPERTY DAMAGE ONLY



NEVADA

6/25/2015

PREPARED BY THE NEVADA DEPARTMENT OF TRANSPORTATION

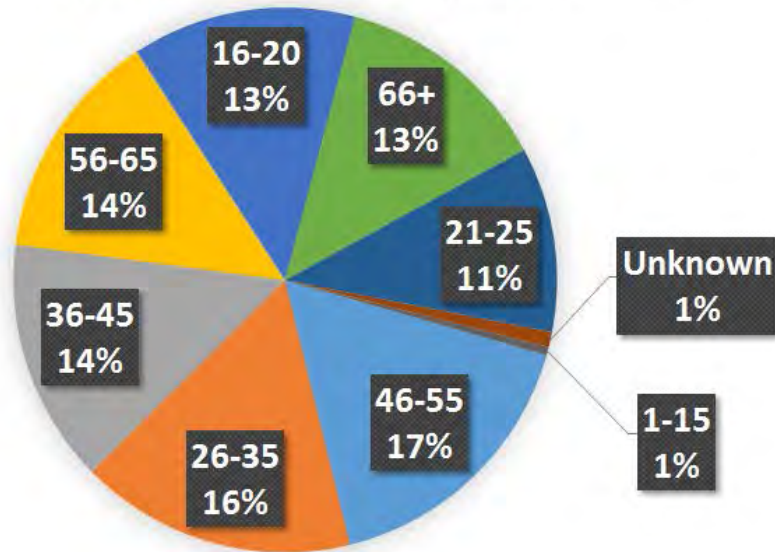


NEVADA DEPARTMENT OF TRANSPORTATION
SECTION OF DESIGN CARTOGRAPHY
(775) 888 7627

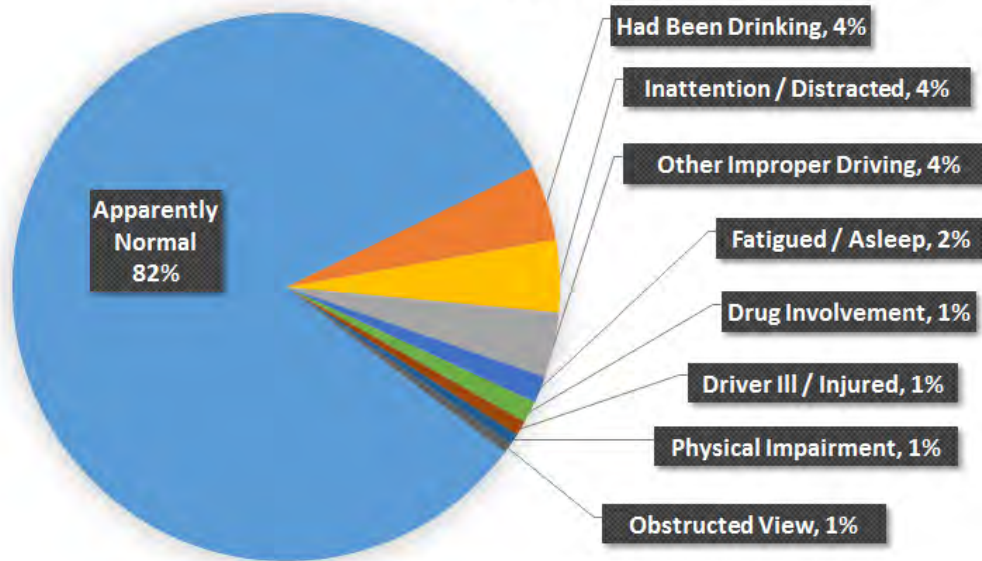
The information included on this map has been compiled by NDOT staff from a variety of sources and is subject to change without notice. NDOT makes no representations or warranties, express or implied, as to accuracy, completeness, timeliness, or rights to the use of such information. This document is not intended for use as a survey product. NDOT shall not be liable for any general, special, indirect, incidental, or consequential damages including, but not limited to, lost revenues or lost profits resulting from the use or misuse of the information contained on this map. Any sale of this map or information on this map is prohibited except by written permission of NDOT.

Carson City 5 Year Crash Data

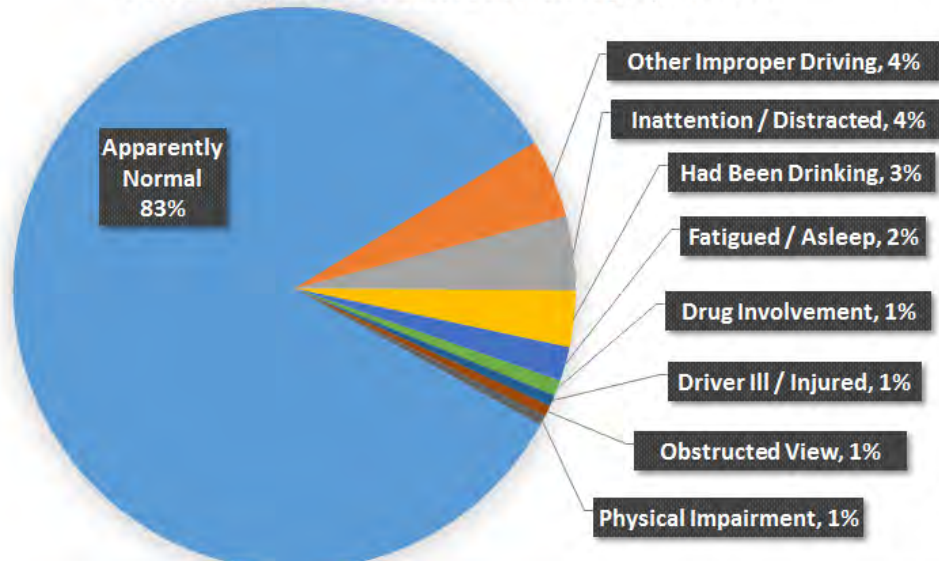
Carson City: Age Ranges of All Drivers in Crashes



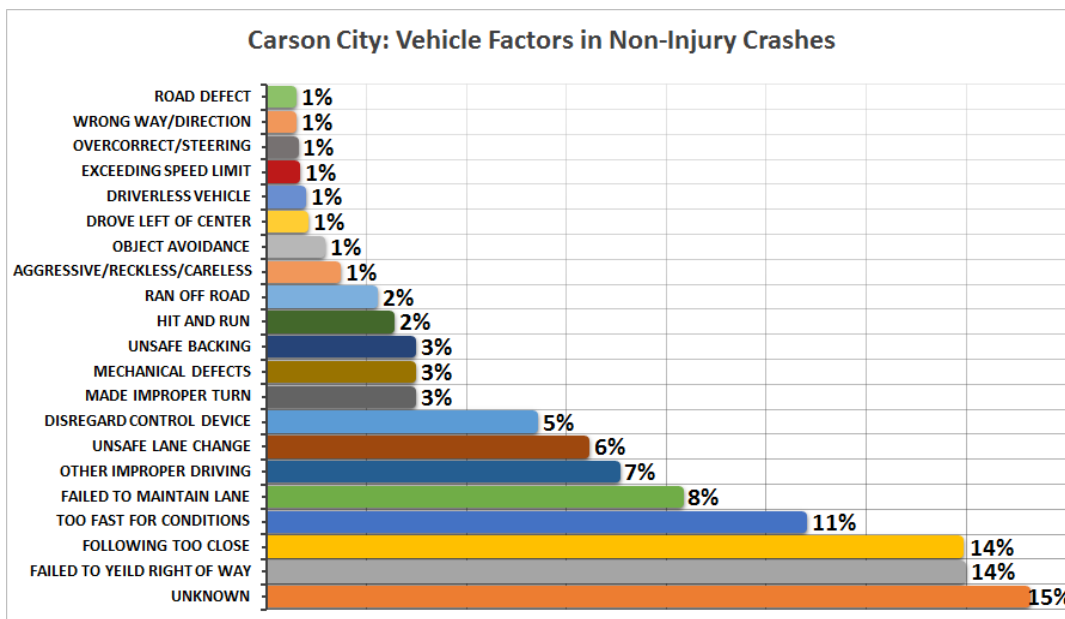
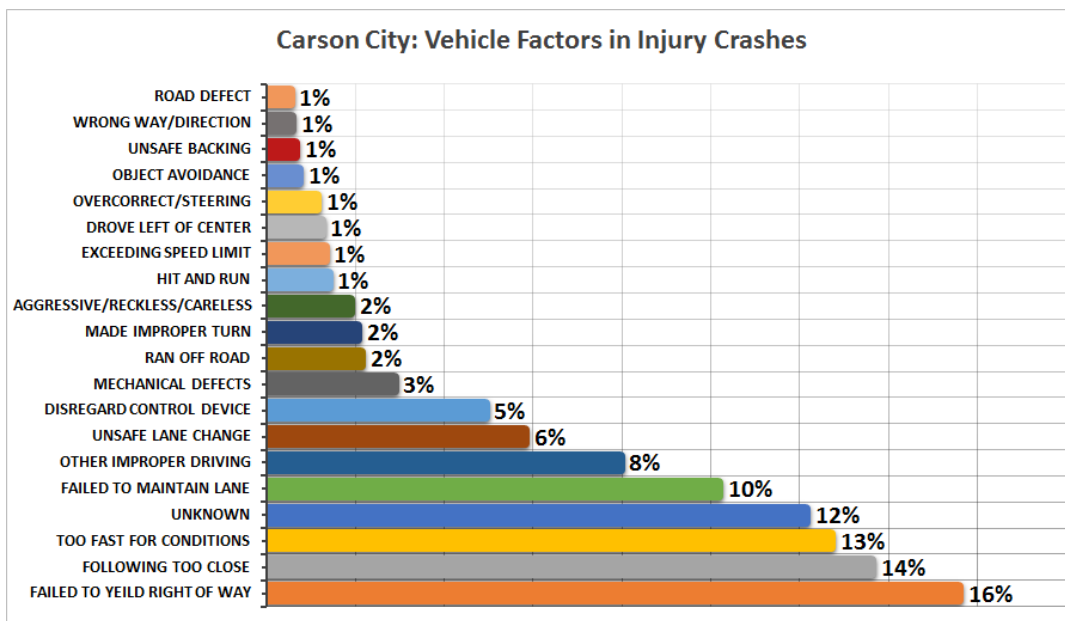
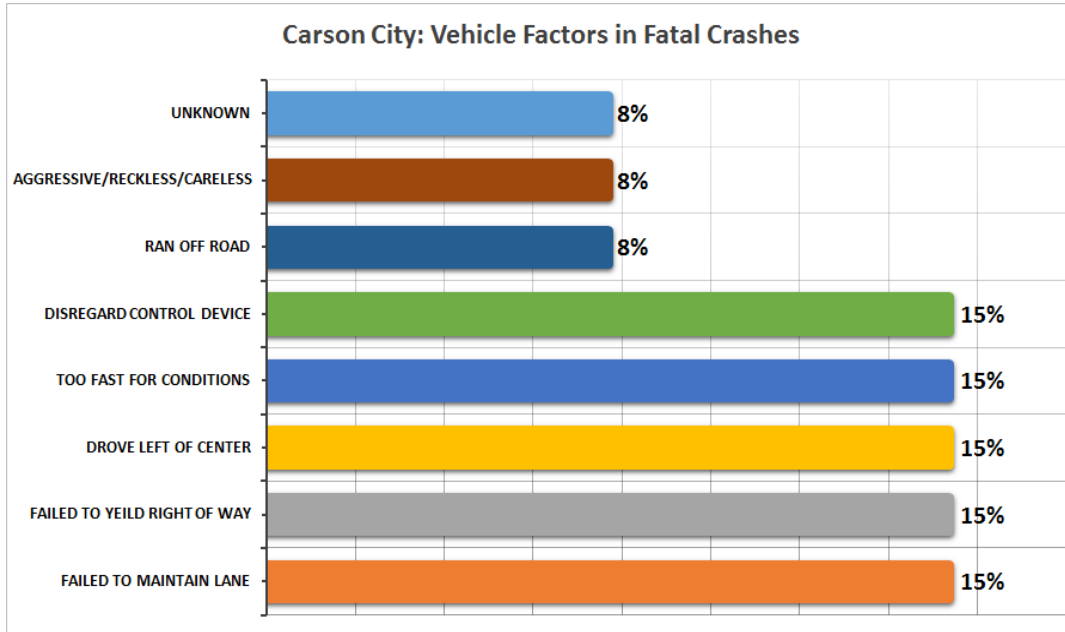
Carson City: Driver Factors in Injury Crashes



Carson City: Driver Factors in Non-Injury Crashes



Carson City 5 Year Crash Data



FY15 Recap



CAMPO
 FY 2015 Transportation Planning Workshop
 November 5, 2014

1. Introductions

Coy Peacock, NDOT	Patrick Pittenger, CAMPO	John McKenna, CAMPO	Jeff Lerud, NDOT
Darren Schulz, Carson City	Ron Roman, Douglas County	Jon Erb, Douglas County	Mike Workman, Lyon County PW
Jim Youngblood, Lyon County PW	Dustin Homan, Lyon County PW	Kirsten Kehe, NDOT- LPA	Kristena Shigenaga, NDOT-LPA
Sondra Rosenberg, NDOT	Dan Doenges, CAMPO	Nick Marano, CC City Manager	Darin Tedford, NDOT Materials
Bill Hoffman, NDOT	Steve Williams, NDOT D2 Maint	Jim Nichols, Douglas County	Anita Lyday, NDOT D2
Paul Schneider, FHWA	Bob Madewell, NDOT	Catherine Cuccaro, NDOT	

2. Previous County Concerns

3. County Issues – We want to hear from you! (This was discussed towards the end of the agenda.) Mike Workman: With regard to road relinquishments and USA Pkwy, how is local traffic (Ramsey Weeks, Opal) going to be handled? Lyon County doesn't have the money to upgrade the roads and this question comes up all the time in Lyon County. Safety improvements in front of Smiths are much appreciated, and any info that NDOT can provide the public works staff so that they can pass that info on to their commissioners and to the public would be welcome. USA Pkwy project meeting is tonight.

a. **Follow-up:** USA Parkway from the Lyon County Work Shop minutes>

Pedro gave an update on the USA Pkwy project. First year to complete procurement, next two years to design and build. Pedro will need the drainage easement information from Lyon County. Opal is the preferred alternative to connect to US 50. There was much discussion on the connection of USA Pkwy at US 50, and the widening of US 50 from USA Pkwy to US 95A in Silver Springs.

b. US 50 Widening

Steve Bird discussed the US 50 Widening project. There are 2 phases. The first phase is from USA Pkwy to US 95A in Silver Springs (part of the USA Pkwy project) and the 2nd phase is Chaves Rd to USA Pkwy.

The county is concerned about the USA Pkwy/US 50 connection and wondered if a roundabout could be considered. The county is also concerned that when USA Pkwy opens, traffic will choose to take Ramsey Weeks (already not in good condition) and Opal (dirt).

In order to meet the project schedule and open USA Pkwy in 2017, the project was designed to carry traffic on state roads. (Budget, environmental, right of way constraints.)

Traffic projections for 2037 will require a grade separation at USA Pkwy & US 50. At that time, we could look at extending Opal. To do it now would require money, right of way, and environmental clearance that we don't have. Also the opening year traffic projections, don't justify it.

Pedro gave Patrick Randy Travis's contact information in regards to his concerns about updating a functional travel demand model (in 6 months) to include traffic from the USA Parkway Project and Randy had stated he is available to discuss Patrick's concerns.

CAMPO
FY 2015 Transportation Planning Workshop
November 5, 2014

Patrick gave a shout out to Douglas County and the NDOT transit section. A new transit service is starting up soon from Minden to the Reno Airport (with one stop in Carson). There is opportunity for Lyon County to work with the transit section and do something similar.

The county is concerned with access control points on US 50. School buses turn in at Topaz, left hand movements. The intersection is not far from Ramsey Weeks. Phase 2 of US 50 will allow only left hand turns at Ramsey Weeks. Design is preliminary, so nothing is off the table (within budget and right of way).

4. Project Management

- a. How will the Reno Tahoe Industrial park change truck traffic through our area and has there been any traffic studies done for the build out?
 - Development is outside the MPO and falls outside existing models.
 - EDawn study is in the works.
 - Washoe, Douglas, Lyon, Storey, and CAMPO will need to work closely together.
 - Douglas and Lyon are concerned about increased truck traffic on their Main Streets.
 - NDOT Traffic Information is involved in both the CAMPO and Douglas model updates.
 - Sondra has an update from the State Demographer.
 - USA Parkway meeting tonight for more information regarding NEPA, modeling & connections.
- b. How will the completion of US Parkway affect the current patterns of trucks on US 50?
 - See "a."
- c. Update on Carson City Freeway.
 - Project is scheduled to advertise February 2015. Anticipating 2 construction seasons, with completion by 2017.
 - Due to public comments, something similar to the existing sweeping SB to WB right turn (from Carson St towards Lake Tahoe) will be incorporated in the project. It won't be the same as the existing one, but there will be some sort of free right hand turn.
 - Possible ways the fill dirt will be moved across US395 was discussed.
- d. Storm water system build as part of the Carson Freeway Phase 2B-2 – adequacy/functionality and visual impact.
 - This is no longer a question (was answered prior to the workshop). Discussion turned to landscaping & aesthetics.
 - As part of the contract, agreements will be done with CAMPO; landscaping, signal system, and the future bike path.
 - Landscaping at drainage pit will include a canopy of trees.
 - There will be another eagle (similar to the one at the north end of Carson City Freeway) at the south end of Carson.

5. Maintenance/Preservation

- a. Will the priority of US Parkway change the STIP projects slated for our Counties?
 - A couple 3R projects (one on I 580 north Carson and one on US 50A between Silver Springs and Fernley) may be pushed out a year.

Follow-up: It is confirmed that US 395, Carson City, from US 50/Williams St to 0.66 MS of the CC/WA County line / Overlay has been moved from FY 17 to FY 18. And US 50, Lyon County, from US 50/US 95A in Silver Springs to SR 427 (Included truck lane and passing lane) / Cold in place recycle was moved from FY 16 to FY 17.

CAMPO
FY 2015 Transportation Planning Workshop
November 5, 2014

- b. Public outreach/stakeholder involvement for 3R projects, etc.
 - 3R projects are greatly appreciated and no one's unhappy, but would like local, public and stakeholder involvement to be included in the process.
 - Suggestions included putting public outreach in the project development process to identify who the stakeholders are and how they should be contacted and included. If we don't know who to include, we can ask the county or MPO. Giving a project update (under the public comment period) at the MPO board and county commission meetings was also suggested.

6. Roadway Systems

- a. What's the status of the changes being made to NDOT relinquish program?
 - A "How to Relinquish a Road" guidebook has been developed.
 - The Regulation is now being worked on. There will be 3 workshops held on this in November (11/13 Elko/Ely, 11/18 Las Vegas, 11/19 Carson/Washoe).
 - With this being a legislative year, the regulation will be a temporary regulation until next summer (July) when it becomes permanent.
 - There is a list of roads that are up for relinquishment discussion. The city or county manager will receive a letter (from NDOT) asking if they are interested in taking the road. If they're not interested, they just need to send a letter stating that back and the road will be removed from the list.
 - The new regulation will make the relinquishment process uniform statewide.
 - MAP-21: Bob Madewell, Randy Travis, and Darin Tedford will be meeting with agencies throughout the state to discuss pavement data and traffic count reporting requirements.

7. LPA

- a. Developing/Timing of LPA agreements
 - Carson, Douglas and Lyon are all Local Public Agencies.
 - There is frustration in the delay from the time of award to an executed agreement.
 - Kristena tracks all LPA agreements statewide; kickoff to execution.
 - After receiving an award (TAP), the LPA needs to fill out the NDOT LPA data sheet to start the process. After the data sheet is completed, a kickoff meeting is scheduled. The LPA group has been working with Right of Way to standardize the agreement language in an effort to speed up that part of the process.
 - The funds can't be programmed and the notice to proceed can't go out until it's in the STIP. In southern Nevada, the LPA group has started when the project gets approved in the MPO's TIP. If the LPA projects started when CAMPO gets them in their TIP, it could speed up their process as well.
 - Kristena and Patrick will work together to coordinate quarterly LPA update meetings (to include CAMPO, and Lyon and Douglas Counties).

8. Multimodal Planning

- a. Sub-allocation of Federal funds to non-TMA MPO's
- b. Suspended small funding programs – Community Match, transit capital match

CAMPO
FY 2015 Transportation Planning Workshop
November 5, 2014

There used to be money for community match and transit capital match, but the programs went away. When the programs existed, the Statewide Technical Advisory Committee (STTAC) had a more meaningful role in how the funds were spent. Without them, there is no real incentive for the STTAC.

Follow-up: There is agenda item on the February 2, 2015, STTAC meeting to discuss this concern:

5.

NDOT Planning

a. (For Discussion and Possible Action) Briefing on Possible STTAC Direction and Workshop (Sondra Rosenberg)

Staff has been reviewing the history of this committee, including its purpose and membership, and will summarize those findings. In addition, staff will describe a proposal to have a workshop with members to facilitate a discussion of potential future responsibilities of the committee.

Countrywide, small MPO's get sub-allocations and they have a say in how that money is spent. Without this voice in how funds are spent, CAMPO's role is only administrative, they develop the plans and dot the i's, but it changes the nature of the relationship.

Patrick will forward the information he's collected on small MPOs throughout the country to Sondra, so that she and Bill Hoffman can talk to Rudy about this.

9. The Planning Process

Coy explained the planning process. Workshops are starting up now, as we prepare to take the Transportation Systems Project (TSP which includes the STIP& AWP) to the board on Monday. The workshops are the start to developing the TSP, which we then go out to the County Commissions with in the Spring, then prepare the draft TSP for public comment and then to the Board for approval next year as we start the next workshops. Annual cycle.

This year's workshop format (revised to request & deliver workshops individually formatted to the needs of each county and MPO) is being well received. People like the new format.

One of the suggestions out of this year's workshops has been to develop/expand an active construction project weekly update. Our Public Information Office is looking to collect the information from the three NDOT districts and publish the information on our website so that locals can easily stay updated on construction projects in their area.

10. Complete Streets Program

Patrick: Counties are calling and asking for him for Complete Streets information. While he has them on the phone they discuss fuel tax indexing. Need to keep an eye on the upcoming legislative session to see if the legislature looks at a statewide effort or if the effort needs to be pursued county by county. The smaller counties/MPOs need to look out for their own interests, so they don't get lost to Clark and Washoe.

CAMPO
FY 2015 Transportation Planning Workshop
November 5, 2014

NDOT Bicycle/Pedestrian has already reached out and asked what kind of improvements CAMPO might want to see.

Online vs. Kiosk enrollment. Need clarification.

11. Project Initiation Form (PIF)

The PIF was discussed. It's an online avenue to submit needs and projects for possible project bundling and to tie in early with environmental. The PIF is a start; we continue to build out the system as we try to shift from project and fund based, to need based projects. The PIF can be used to submit needs and projects for NDOT roads and off-system roads. Many local roads are eligible for federal funds (see functionally classified road link below).

For more information on the

PIF: http://nevadadot.com/Public_Involvement/Transportation_Planning/Planning.aspx

Or for information on functionally classified

roads: http://www.nevadadot.com/About_NDOT/NDOT_Divisions/Planning/Roadway_Systems/FCMGS.aspx

12. Future Workshop Agenda Items

No one had any future agenda items. If anything comes up, there's no need to wait until next year. Give us a call.

13. County Work Shop Action Item for CAMPO

Lyon: Pike St / PD Kiser to follow up on Rapid Flashing Beacon request

TAP Projects

Transportation
Alternatives
Program



TRANSPORTATION ALTERNATIVES PROGRAM

TAP Projects

Award Cycle 2015

County	Project	Applicant	Amount
CAMPO	Western Nevada SRTS Coordinator	Carson City Health and Human Services	\$125,000
	Carson City Freeway Shared Use Path	Carson City	\$650,000
Clark	Clark County Safe Routes to Schools (SRTS) Coordinator	Clark County School District	\$96,170
Douglas	State Route 756, Centerville Road Bike Lane	Douglas County	\$600,000
	County Road Improvements	Minden	\$314,198
Elko	HARP Trail Extension	City of Elko	\$238,632
TMPO	Nevada Stateline to Stateline Bikeway North Demo, Shared Use Path	TTD	\$650,000
Washoe	Katherine Dunn Elementary School Pedestrian Improvements	Washoe County School District	\$26,000
Total			\$2,700,000

FY16 TAP Process

Transportation Alternatives Program

1. NDOT announces the TAP funding cycle is open (*printed in newspapers across the State, advertised on the NDOT home page and via email-to interested parties*)
2. Applications are received by the due date (electronically via the Project Initiation Form) www.nevadadot.com/pif
3. NDOT and FHWA review to verify that projects are TAP eligible.
4. TAP Scoring Committee receives, reviews and recommends a ranking of applications based on established scoring criteria
5. NDOT staff compiles the list of TAP projects and provides to NDOT Director for approval.
6. Applicants are notified if they have been successful or if they need to reapply.

For more information please go to www.nevadadot.com/tap



CAMPO

Proposed Funding \$38,226,951

FY16

\$8,293,317

FY17-FY19

\$29,933,634

Proposed – Subject to change





Annual Work Program / Short Range Element / Long Range Element

INTRODUCTION

This section of the Transportation System Projects document contains the ANNUAL WORK PROGRAM, SHORT RANGE ELEMENT, and LONG RANGE ELEMENT listed by County.

The ANNUAL WORK PROGRAM (AWP) includes: FY16 - Fiscal Year 2016

- Construction projects NDOT intends to start work on or participate in during the coming Federal Fiscal Year 2016
- Construction projects NDOT plans to award to contractors
- Major Maintenance work initiated by NDOT which may be completed by the end of the Federal Fiscal Year 2016.

The AWP is considered the Department's capital improvement program for the Federal Fiscal Year 2016. All projects are subject to the availability of state and federal funds as well as staff resources. Problems in financing, engineering, right-of-way acquisitions, or revised priorities may delay the completion of any project listed.

The SHORT RANGE ELEMENT (SRE) includes: FY17 – FY19

- Construction projects proposed for Federal Fiscal Year 2017 – 2019,
- Construction projects NDOT plans to award to contractors
- Major maintenance work initiated by NDOT to be completed by FY17.

The LONG RANGE ELEMENT (LRE) identifies: FY20 and beyond

Construction projects the State, the four Metropolitan Planning Organizations, and local governments would like to have initiated within Federal Fiscal Years 2020 through 2025.





How to read the Work Program table and data

DEFINITIONS OF PROJECT ID OR CODE (MAP LOCATION NUMBER)

PROJECT ID COLOR CODES USED ON MAPS:

Name	Years	Color
Annual Work Program	Fiscal Year 2016	Red
Short Range Elements	2017 – 2019	Green
Long Range Elements	2020 and beyond	Blue

PROJECT ID CODE: WA20160003-16

WA20160003-16: These Two Letters designate the county

WA20160003-16: Starting with the FY 2016 AWP these Four Number designate the Fiscal Year the Project was entered into the AWP

WA20160003-16: Starting with the FY 2016 AWP these Four Numbers are assigned to the Project to differentiate it from Other Projects within the same County and Fiscal Year

WA20160003-16: These Two Numbers represents the Year the Project is to be funded

WA20160003-LRE: A Project or Phase of a Project that has not been scheduled for funding is listed as a Long Range Element (LRE)*

*When the Project or Phase is scheduled for funding it moves from the LRE to the AWP or to the Short Range Element and is assigned a Project ID Code.

COUNTY IDENTIFIER ABBREVIATIONS

CC – Carson City

CH – Churchill County

CL – Clark County

DO – Douglas County

EL – Elko County

ES – Esmeralda County

EU – Eureka County

HU – Humboldt County

LA – Lander County

LN – Lincoln County

LY – Lyon County

MI – Mineral County

NY – Nye County

PE – Pershing County

ST – Storey County

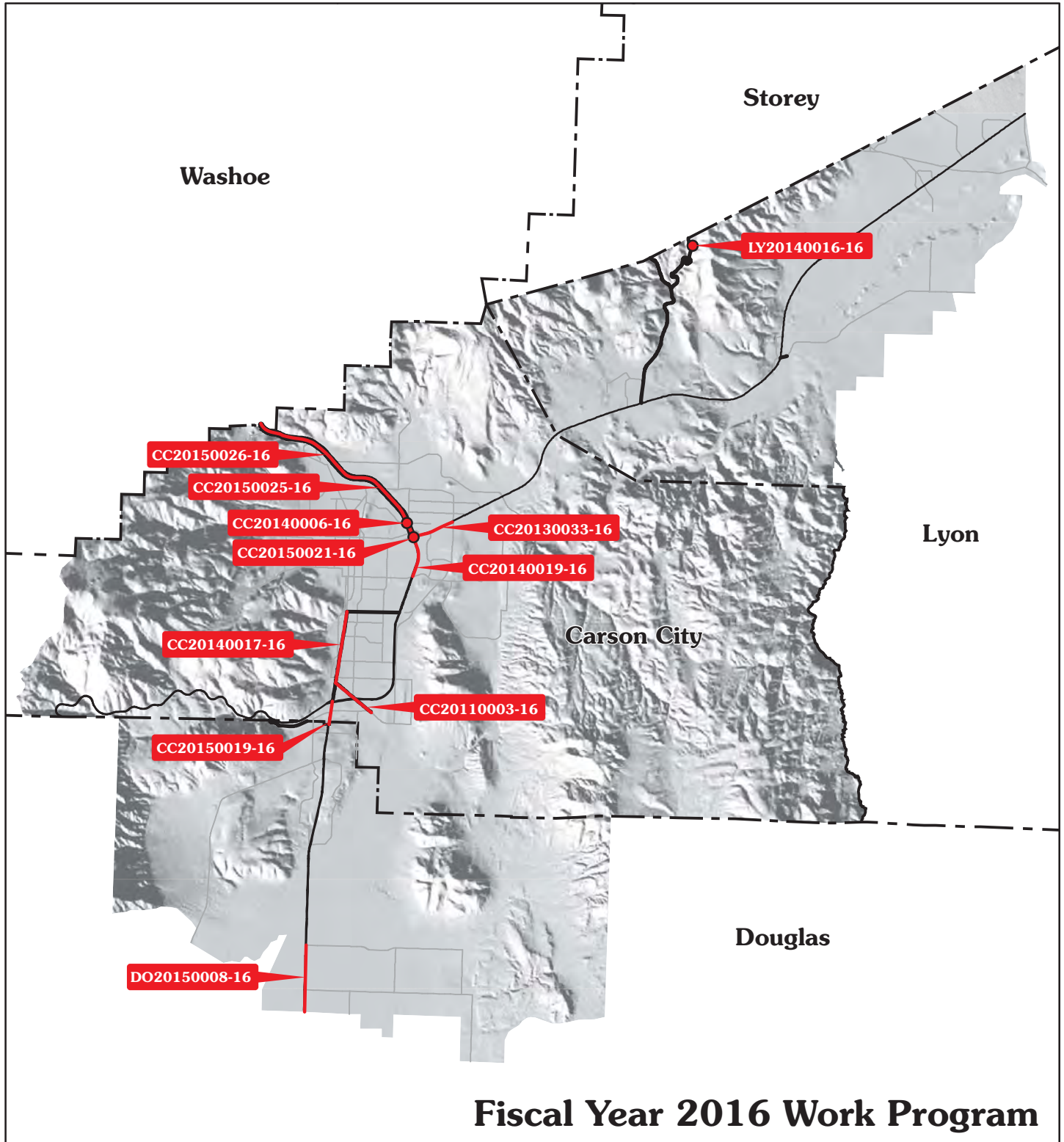
WA – Washoe County

WP – White Pine County

FY16 Work Program



NDOT Projects: CAMPO



Prepared by:
Nevada Department of Transportation
June, 2015



This Map is for display purposes only.
No liability is assumed for the information
displayed hereon.

CAMPO FY16 Work Program

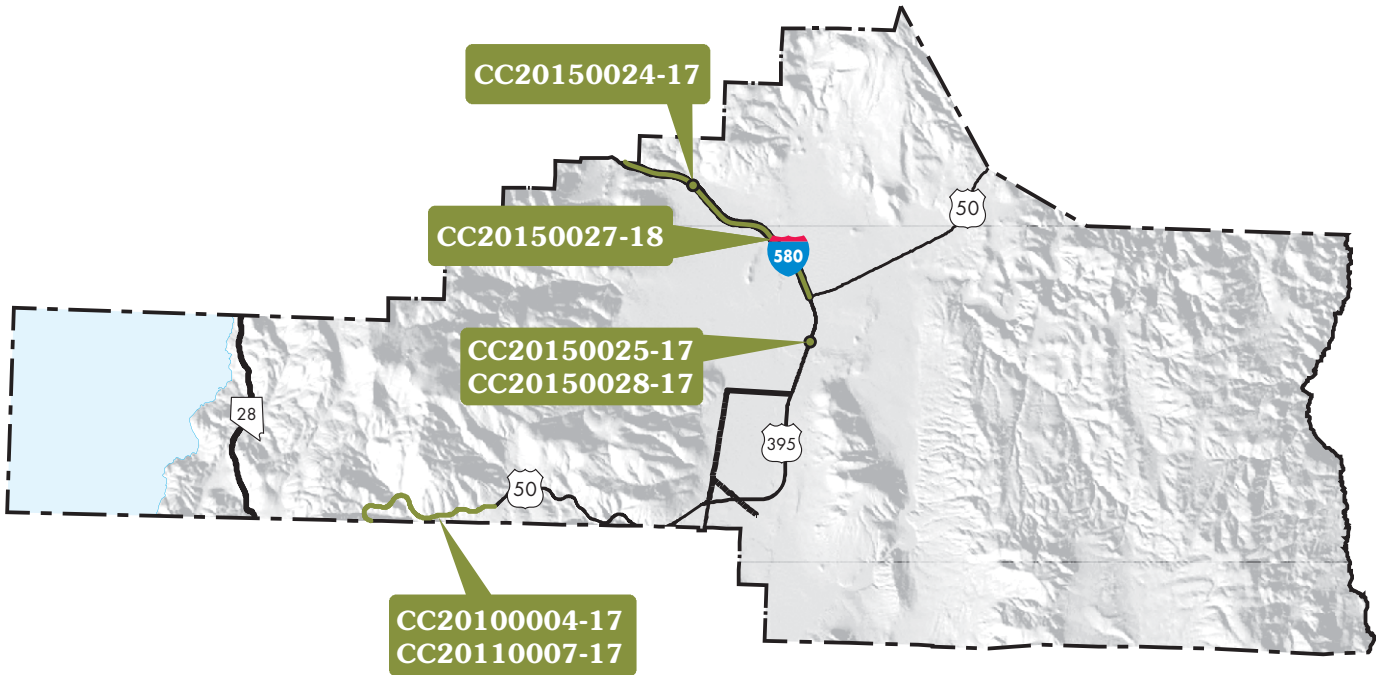
Map Location	Location / Project Description (Phase) - Fund Source	Total
CC20140006-16	I 580 (US395) at Structure H-2294 N/S (Carmine St), Bridge Maintenance. CC 5.57 Bridge Maintenance. I 580 (US 395) at Carmine St Grade Sep. District Contract	\$229,105
CC20150026-16	I 580 4.85 M N Carson Bypass I 2284 to CC/WA County Line CC 4.85 to 9.28 Flush Seal (Full Width) State Forces	\$29,656
CC20110003-16	SR 518 Snyder Ave from SR 529 Carson St to Jacobsen Way. CC 0.00 to 1.02 Micro-surface Full Width District Contract	\$30,694
CC20140017-16	SR 529 South Carson Street, from Overland Street to Fairview Drive MP CC .38 to CC 1.99 2" Plantmix	\$5,215,000
CC20140018-16	N Carson St @ Winnie Ln; N Roop St @ E Robinson St. Signal System Modification and supporting infrastructure and construct ADA improvements at intersection right-of-way. Highway Safety Improvement Program (HSIP)	\$360,400
CC20130033-16	N side of US 50, from N Lompa Ln to College Pkwy CC 12.70 to 13.53 Highway 50 East Multi-Use Path Maintenance and Safety Upgrade. (Local ID CC033) Local Funding (CAMPO), TAP Statewide - Flex	\$189,000
CC20140019-16	East side of I 580 from 5th St to Northridge Dr Multi-use pathway, drainage systems, fencing, erosion control, revegetation and related improvements Local Funding (CAMPO), TAP Statewide - Flex	\$683,000
XS20140010-16	Gardnerville, Minden, Carson City and Reno Amador Stage Lines Operating and Administrative Expenses for a fixed route service FTA Section 5311 Small Urban & Rural Public Transportation	\$509,615
CC20150019-16	US 395DO/CC County Line N for 0.56 Miles CC 0.00 to 0.56 Flush Seal (Full Width) State Forces	\$7,624
CC20150021-16	US 395 at US 50 Intg (EXIT 39) CC 5.25 Repair Open Incipient Spalls and Delamination. Replace the bridge deck, approach slab and asphalt approach wearing surfaces with multi-layer polymer concrete overlay. District Contract	\$223,569
CC20130036-16	Re-Construction of the V & T Railroad - Phase 3B Eastgate Station from Eureka Siding to Balloon Track @ Merrimac Siding approx 2.5 miles. Eagle Station expansion from existing trak to Flint Dr approx 0.4 miles Reconstruction of approx. 2.5 miles of mainline railroad track on existing railroad grade in Carson River Canyon and station improvements. Local Funding (CAMPO)	\$75,000
XS20140007-16	Statewide Statewide Traffic Incident Management System (TIMS) Highway Safety Improvement Program (HSIP), State Match - Nevada	\$600,000
LY20140016-16	SR 341, Virginia City truck route, southbound at MP 4.8 for approx. 633'. LY 4.80 Guardrail installation. District Contract	\$56,873
DO20150004-16	US 395 N 0.88 M N Jct Johnson Ln CT JOHNSON LN N to DO/CC County Line DO 28.88 to 33.96 Flush Seal (Full Width) State Forces	\$68,750
CC20150025-16	US 50 to I 580 Interchange to Arrowhead Drive CC 12.52 to 14.70 Flush Seal (Full Width)	\$15,031

Short Range Elements

FY17 – FY19



NDOT Projects: Carson City



Short Range Elements

Prepared by:
Nevada Department of Transportation
June, 2015



This Map is for display purposes only.
No liability is assumed for the information
displayed hereon.

CAMPO

Short Range Elements FY17 – FY19

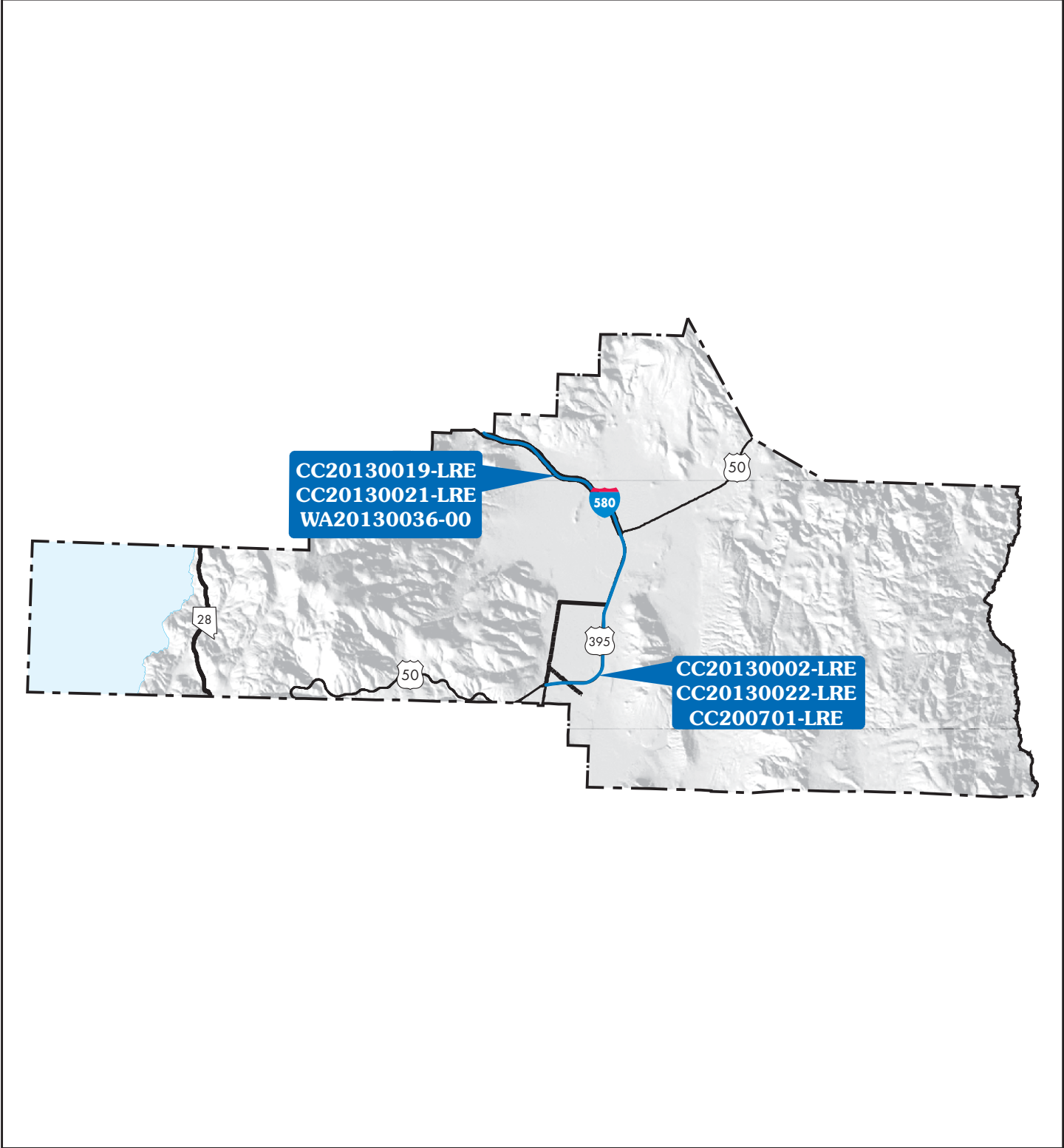
Map Location	Location / Project Description (Phase) - Fund Source	Total
CC20100004-17	US 50 Carson City upper and Spooner Clear Creek Watershed Storm Drain project from Summit to Clear Creek interchange CC 0.00 to 3.00 Construct multiple storm drains, drop inlets, trench drains, slope flattening, grading, concrete curb and gutter and channel work. National Highway Performance Program (NHPP)	\$6,000,000
CC20150027-18	I 580 from Williams St to -.66 M S of the CC/WA County line CC 5.25 to 8.95 Coldmill with PBS and open grade National Highway Performance Program (NHPP)	\$5,000,000
XS20140010-18	Gardnerville, Minden, Carson City and Reno Amador Stage Lines Operating and Administrative Expenses for a fixed route service FTA Section 5311 Small Urban & Rural Public Transportation	\$509,615
XS20140007-18	Statewide Statewide Traffic Incident Management System (TIMS) Highway Safety Improvement Program (HSIP), State Match - Nevada	\$600,000
XS20140007-19	Statewide Statewide Traffic Incident Management System (TIMS) Highway Safety Improvement Program (HSIP), State Match - Nevada	\$600,000

Long Range Elements

FY20+



NDOT Projects: Carson City



CAMPO

Long Range Elements FY20+

Map Location	Location / Project Description (Phase) - Fund Source	Total
CC20130019-LRE	I 580 From Mt. Rose Interchange to Hot Springs. Install ITS Infrastructure - WC PKG 1. Unknown	\$4,280,000
CC20130001-LRE	I 580 from Fairview Intg to College Pkwy Intg. Install ITS Infrastructure. (I 580 Fairview to College Pkwy) Unknown	\$7,000,000
CC20130022-LRE	I 580 from Fairview to US 395. Install ITS Infrastructure - WC PKG 3. Unknown	\$4,280,000
CC20130021-LRE	I 580 from Hot Springs to Fairview. Install ITS Infrastructure - WC PKG 2 (2017). (I 580 Hot Springs to Fairview) Unknown	\$4,280,000
CC200701-LRE	US 395 Carson Freeway from S Carson St (Spooner Jct.) to Fairview Drive Phase 2B-4. I 580 / US 395, Carson City Freeway, at South Carson St (Spooner Jct.). Work necessary to complete the South Carson St Interchange Unknown	\$25,000,000
WA20130036-00	US 395/I 580 from College Pkwy Intg to Mt. Rose Intg. CC 6.22 to 9.28 Install ITS Infrastructure, WC Pkg 1 Unknown	\$12,840,000



Thank you for allowing the
Nevada Department of Transportation
to engage with the Board, County Staff
and citizens of CAMPO.



Item F-2

CARSON AREA METROPOLITAN PLANNING ORGANIZATION REQUEST FOR BOARD ACTION

Date Submitted: June 24, 2015

Meeting Date: July 8, 2015

To: Carson Area Metropolitan Planning Organization

From: Dan Doenges, Senior Transportation Planner

Subject Title: Information on the proposed CAMPO Federal Fiscal Years (FFY) 2016-2019 Transportation Improvement Program (TIP).

Staff Summary: Staff has drafted a proposed TIP for FFY 2016 through 2019.

Type of Action Requested: (check one)

() None – Information Only

() Formal Action/Motion

Recommended Board Action: N/A

Explanation for Information Item: Though federal ruling requires the Transportation Improvement Program (TIP) to be updated at a minimum of every four years, staff has opted to update the TIP annually to better track and manage projects funded with federal dollars in the CAMPO area. Staff coordinated with all of the member agencies and other entities with programmed projects during the development of the proposed TIP. As required, staff noticed and initiated a 30-day public comment period, which began June 28. The proposed FFY 2016-2019 TIP has been posted on the CAMPO website, and a public information meeting will be held in the Bonanza Room at the Carson City Community Center on Wednesday, July 15, to answer any questions that the public might have. After the comment period has closed, staff will bring the proposed TIP back to CAMPO for final approval, along with any comments received for consideration.

Applicable Statute, Code, Rule or Policy: 23 CFR § 450.324

Fiscal Impact: N/A


Explanation of Impact: N/A

Funding Source: N/A

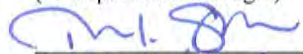
Alternatives: N/A

Supporting Material: Draft FFY 2016-2019 Transportation Improvement Program project table.


Prepared By: Dan Doenges, Senior Transportation Planner

Reviewed By: 
(Transportation Manager)

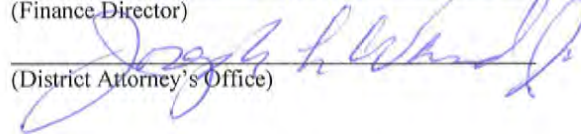
Date: 6/29/15


(Public Works Director)

Date: 6/20/15


(Finance Director)

Date: 6/29/15


(District Attorney's Office)

Date: 6/29/15

**Table 3
Carson Area Metropolitan Planning Organization (CAMPO) Transportation Improvement Program
FFY 2016 to FFY 2019 - DRAFT 7/8/15**

Project Number	Implementing Agency	Project Description	Limits	Improvements	Phase	Project Contributions (\$000's)					TOTAL						
						2016	2017	2018	2019	Total		Federal	Fund Type	State	Fund Type	Local	Fund Type
Roadway Improvements																	
NDOT003	NDOT	US 50 Clear Creek Watershed	US 50 Carson City lower and central clear creek watershed storm drain project from the clear creek interchange to the junction of US 395. MP CC 3.00 - CC 7.60.	Construct multiple storm drains, drop inlets, trench drains, slope flattening, grading, concrete curb and cutters and channel work.	C	2,100				2,100	1,995	NHPP	105	State Match			2,100
NDOT007	NDOT	US 395, Carson City Freeway Package 2B-3	South Carson St (SR 529) to Fairview Dr.	Construct a four lane controlled access freeway to include signs, lighting, sound walls and L&A	C	47,000				47,000	44,650	NHPP/NHPP Exempt	2,350	State Match			47,000
NDOT010	NDOT	I 580 Roadway Rehabilitation	I580 from the southbound off ramp at the N. Carson street interchange to the Washoe County line (portion of project which extends through Washoe Valley). MP CC 8.49 to 9.28.	Roadway Rehabilitation, widening for auxiliary lane and seismic retrofit (I-812 N/S and I-1261 N/S)	C	1,496				1,496	720	Equity Bonus	776	State Match			1,496
NDOT011	NDOT	I 580 Carson City Roadway Rehabilitation	US 50/Williams St to CC/WA county line MP CC 5.254 to 8.49.	Roadway Rehabilitation	M			4,900		4,900	4,655	NHPP	245	State Match			4,900
CC034	CCRTC	Carson City Signal Modifications and ADA Intersection Improvements	The intersection of Carson St & Winnie Ln and the intersection of Roop St and Robinson St	Signal System Modification and supporting infrastructure and construct ADA improvements at intersection right-of-way.	PE,C	313				313	188	HSIP		State Match	78	CCRTC	266
LC002	LCRTC	US 50/Dayton Valley Rd Intersection Improvements	US50/Dayton Valley Rd	Back-up Power	C	30				30					30	LC Roads	30
NDOT012	NDOT	Carson Street Resurfacing	SR 529/Carson St from the junction with US 50 W to Fairview Drive	3" coldmill with 2' plantmix bituminous surface with open graded surface.	C	5,000				5,000	4,954	STP 5K-200K	46	State Match			5,000
NDOT013	NDOT	US 50 Drainage Improvements	US 50/Spooner Summit Carson City MP 13.00 to 3.00	Construct multiple storm drains, drop inlets, trench drains, slope flattening, grading, concrete curb and cutters and channel work.	C		6,200			6,200	5,890	NHPP	310	State Match			6,200
Roadway Totals						55,939	6,200	4,900	0	67,039	63,052		3,832		108		66,992
Public Transit Improvements																	
CC045	CCRTC	Vehicle Purchase for Public Transit Service - Carson City	For Jump Around Carson (JAC) Operations	Two (2) buses for Carson City JAC fixed route service	CA		700			700	595	5307			105	CCRTC	700
CC046	CCRTC	Vehicle Purchase for Public Transit Service - Carson City	For Jump Around Carson (JAC) Operations	Three (3) buses for Carson City JAC fixed route service	CA			1,110		1,110	944	5307			167	CCRTC	1,110
CC004	CCRTC	Vehicle Purchase for Public Transit Service - Carson City	For Jump Around Carson (JAC) Operations	Two (2) Buses for Carson City JAC Assist service	CA			270		270	230	5307			41	CCRTC	270
CC006	CCRTC	Preventive Maintenance	For Jump Around Carson (JAC) Operations	Capital Cost of Preventive Maintenance	CA	129	133	137	141	540	432	5307			108	CCRTC	540
CC007	CCRTC	Jump Around Carson (JAC) Transit Service	Carson City	Continued Operations of Fixed Route & Paratransit Services	O	780	803	828	852	3,263	1,632	5307			1,632	CCRTC	3,263
CC008	CCRTC	RTC INTERCITY Transit Service: Reno to Carson City	Operations within the CAMPO Boundary	RTC INTERCITY Operations within CAMPO Boundary, Commuter Service - M-F	O	41	42	43	45	172	86	5307			86	CCRTC	172
CC037	CCRTC	Improved Connectivity and Accessibility to Bus Stops	Various locations throughout Carson City	Construction/rehabilitation of pedestrian access/walkways near transit stops	C, CA	200				200	160	5307			40	CCRTC	200
CC028	CCRTC	Capital Cost of Contracting for Public Transit Service - Carson City	For Jump Around Carson (JAC) Purchased Transportation	Capital Cost of Enhanced Mobility for Seniors and Individuals with Disabilities	CA	69				69	55	5310			14	CCRTC	69
CC039	CCRTC	Long Street Sidewalk and ADA Improvements	Long Street from Carson Street to Stewart Street	Construction/rehabilitation of pedestrian access/walkways near transit stops	C	175				175	86	5339/5307			89	CDBG	175
CC040	CCRTC	Vehicle Purchase for Public Medical Transport - Carson City	For Carson City Fire Department Purchased Transportation	One (1) wheelchair lift assist van to transport wheelchair bound patients	CA	50				50	40	5310			10	Carson City	50
CC031	CCRTC	Transit Security	Buses and bus facilities	Security improvements on buses and bus facilities	C	13	13	14	14	54	44	5307			11	CCRTC	54
CC044	CCRTC	Empire Elementary Sidewalk and ADA Improvements	Sidewalks/walkways near transit stops	Construction/rehabilitation of pedestrian access/walkways near transit stops	C	258				258	67	5339			191	CDBG	258
CC047	CCRTC	Purchase of Bus Stop Amenities	Transit stops	Purchase/install bus shelters and benches at transit stops	C		30		30	60	48	5307			12	CDBG	60
CC048	CCRTC	Capital Cost of Contracting for Public Transit Service - Carson City	For Jump Around Carson (JAC) Purchased Transportation	Capital Cost of Enhanced Mobility for Seniors and Individuals with Disabilities	CA	119	119	119	119	476	381	5307			95	CDBG	476
Public Transit Totals						1,834	1,841	1,411	2,311	7,397	4,798		0		2,599		7,397

**Table 3
Carson Area Metropolitan Planning Organization (CAMPO) Transportation Improvement Program
FFY 2016 to FFY 2019 - DRAFT 7/8/15**

Project Number	Implementing Agency	Project Description	Limits	Improvements	Phase	Project Contributions (\$000's)					Project Contributions (\$000's)					TOTAL	
						2016	2017	2018	2019	Total	Federal	Fund Type	State	Fund Type	Local		Fund Type
Bicycle and Pedestrian Improvements																	
CC022	CCRTC	Route 50 Bike Path Improvements	William Street from Saliman Road to just west of the US 50 freeway interchange	Remove/replace approx. 1,600 ft AC path with 10-ft concrete path, improve drainage, install signs/stripping	C	210				210	200	TAP			10	CCRTC	210
CC033	CCRTC	Highway 50 East Multi-Use Path Safety Improvements	North side of US Hwy 50 E from Lompa Ln to College Parkway/Fairview Drive	Restoration/replacement of AC path, ADA, sign, striping, drainage improvements	PE, C	169				169	161	TAP			8	CCRTC	169
CC035	CCRTC	Carson City Freeway Multi-Use Path	Terminus of existing path at Northridge Dr, to Lompa Ln heading south, then south along east side of freeway to Linear Park Path.	Construct paved 10-ft off-street path with 2-ft shoulders along east side of Carson City Freeway corridor	PE, C	683				683	650	TAP			33	CCRTC	683
LC003	LC	Carson River Multi-Use Path	Deer Run Road to Santa Maria Park	River Corridor multi-use trail feasibility analysis and preliminary design	P			150		150					150	LC Gen Fund	150
Bicycle and Pedestrian Totals						1,062	0	150	0	1,212	1,010			0	202		1,212
Other Improvements																	
NSRM002	NSRM	Nevada Dept. of Cultural Affairs - Division of Museums and History - Landscape & Entry Sign Improvements	Nevada State Railroad Museum 2180 South Carson Street	Landscape & entry sign improvements at the museum entry on Carson Street	C	67				67	55	TAP	12	NSRM			67
VT001	Nevada Commission for Reconstruction of the V&T Railway	Re -Construction of the V&T Railroad - Phase 3B; Eastgate Station Expansion	From Eureka Siding through the Carson River Canyon to Balloon Track @ Merrimac Siding (2.5 Mainline Miles); Eastgate Station Expansion from existing track to Flint Drive vicinity (0.5 Miles)	Reconstruction of approx. 2.5 miles of mainline railroad track on existing railroad grade in Carson River Canyon; Eastgate Station Expansion Improvements off Flint Drive including passenger/yard tracks and service facilities, depot & maintenance facilities.	E,C	75	225	75	75	450			200	Nevada State License Plate Revenue	250	Commission Local Funds including Storey County Sales Tax, CCCVB Room Tax	450
Other Totals						142	225	75	75	517	55		212		250		517
GRAND TOTALS						58,977	8,266	6,536	2,386	76,165	68,915		4,044		3,159		76,118

Implementing Agency: NDOT, Nevada Department of Transportation; CCRTC, Carson City Regional Transportation Commission; LCRTC, Lyon County Regional Transportation Commission; NSRM, Nevada State Railroad Museum
Phase: PE, Preliminary Engineering; E, Engineering; A, Property Acquisition; C, Construction; M, Maintenance; O, Operations; CA, Capital Acquisition; P, Planning

Funding Sources:	
FHWA	Surface Transportation Program (STP) (Can be either Statewide, Safety, or Enhancement)
FHWA	National Highway Performance Program (NHPP)
FHWA	Highway Safety Improvement Program (HSIP)
FHWA	Transportation Alternatives Program (TAP)
FTA	Urbanized Formula Grants (49USC 5307, 5310, 5316, 5339)
HUD	Community Development Block Grant (CDBG)

Item F-3

CARSON AREA METROPOLITAN PLANNING ORGANIZATION REQUEST FOR BOARD ACTION

Date Submitted: June 24, 2015

Meeting Date: July 8, 2015

To: Carson Area Metropolitan Planning Organization

From: Patrick Pittenger, Transportation Manager

Subject Title: For Possible Action: To determine the selection of Carson City RTC's Federal Transit Administration (FTA) 5339 application to be submitted for funding in the CAMPO planning area.

Staff Summary: CAMPO has received one application requesting FTA 5339 funding. CAMPO will determine whether the application will be selected for funding and the amount of funds to be awarded out of the total available.

Type of Action Requested: (check one)

() None – Information Only

() Formal Action/Motion

Recommended Board Action: I move to determine the selection of Carson City RTC's Federal Transit Administration (FTA) 5339 application to be submitted for funding in the CAMPO planning area.

Explanation for Recommended Action: CAMPO has received one eligible application for FTA 5339 funds. The application is from the Carson City Regional Transportation Commission (RTC) to be used for improving access to public transit by constructing sidewalks at and adjacent to JAC fixed route bus stops. The amount of funding being requested by the RTC is \$68,976, which it plans to use in conjunction with Community Development Block Grant funds in order to complete a project in the area adjacent to Empire Elementary School.

The total amount of FTA 5339 funding currently available to CAMPO is \$68,976, which is a partial FY 2015 apportionment covering the period October 1, 2014 to May 31, 2015. The total amount of funding being requested is equal to what is available. However, the CAMPO Board may choose to allocate funds to the applicant (or to none at all) in an amount that is less than requested. The applicant is required to provide a 20% local match to any Federal funds awarded.

Applicable Statute, Code, Rule or Policy: 49 U.S.C. 5339

Fiscal Impact: N/A

Explanation of Impact: N/A

Funding Source: N/A

Alternatives: N/A

Supporting Material: Carson City Regional Transportation Commission application.

Prepared By: Graham Dollarhide, Transit Coordinator

Reviewed By: *Daniel Down*
(Transportation Manager)

Date: 6/29/15

Carl Smith
(Public Works Director)

Date: 6/29/15

Michael White
(Finance Director)

Date: 6/29/15

Joseph Blahnik
(District Attorney's Office)

Date: 6/29/15

Board Action Taken:

Motion: _____

1) _____ Aye/Nay

2) _____

_____ (Vote Recorded By)



PUBLIC NOTICE

STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION
MULTIMODAL PLANNING/TRANSIT SECTION
FEDERAL GRANT APPLICATION
FEDERAL FISCAL YEAR 2016 (10/01/15 THRU 09/30/16)

Separate applications are required for each Federal Transit Administration Program applied for.
For further information or assistance, please contact the Transit Division at
775-888-7466 or 775-888-7312

Applications must be postmarked or hand delivered on or before:

April 15, 2015

Nevada Department of Transportation
Multimodal Transportation Planning/Transit Section
1263 S. Stewart Street
Carson City, NV 89712

All documents must be signed by persons with signature authority and their legal counsel.

Categories and Criteria — Below are the categories which will be used to rank all submitted applications for FTA funding. It is important to address each category as it pertains to your organization. Funding allocation will be based on how your application ranks among all submitted applications.

Mission/Vision Statement (Page 7 of the application)

Applicant's vision/mission statement: Include the organization's mission statement which clearly states the use of the proposed project funds. It needs to be clear how this funding enhances the organization's objective.

Vehicle (Page 8 and 9 of the application)

(Page 8) Identify vehicle(s) requested as well as if the vehicle(s) is a replacement or an expansion vehicle. Please note any special vehicle(s) options to be requested, (i.e. 4-wheel drive, bike racks, etc.)

(Page 9) Existing vehicle inventory: Describe the existing vehicle fleet. Please list all vehicles in your inventory whether obtained through NDOT or another source.

Insurance: A Certificate of Insurance will need to be provided. The state requires minimum liability coverage and NDOT requires full coverage for the vehicle as long as NDOT holds lien. (The standard insurance for a paratransit vehicle under this program is Liability and Property Damage Insurance with a limit of \$1,000,000. for each occurrence, for bodily injury, and property damage, naming the Department of Transportation as an additional insured. This shall be maintained through the useful life of the vehicle and until NDOT releases lien of the title.)

Budget (Pages 10, 11 & 12)

All applicants complete Page 10 for Operating and Capital purchase funds they are requesting. Remember if you are requesting both operating funds and capital purchase funds separate applications will need to be submitted for each. Page 11 is to be completed for 5311 funds only and page 12 completed for 5339 and 5310 capital funds only. If you are unsure of which funds are most appropriate for you agency NDOT will make the determination when your application is reviewed.

Revenue: This source is separate from the match source. This source offsets the overall budget. This can be in the form of farebox contributions/revenue, donations, or agency financial assistance from service groups, businesses charities, etc.

Match source/availability: The source of the matching funds must be verifiable. A letter stating the monetary commitment from the contributing agency/entity must be included in the application, behind the budget sheets.

Project Justification (Page 13)

Please complete page 13 detailing your agency and its purpose to ensure proper ranking of your application.

Access type: Discuss equal access to your program and use of this service by all persons eligible. This includes, but is not limited to, the Federal Civil Rights Compliance and Activity issues involving Title VI non discrimination, Equal Employment Opportunity, Disadvantaged Business Enterprises and Americans with Disabilities Act; and state access and disability statutes, policies and guidelines.

Service area: List anticipated/proposed routes, schedules, trip priorities, etc. Describe the geographic service area including scheduled and non-scheduled trips to adjoining areas. Please don't include brochures. This needs to be a written document.

Maintenance and Safety (Please include within the submitted Application Packet)

A maintenance plan is required whether there is an existing plan or if a new plan will be developed. This plan should include documented vehicle maintenance/accident repairs and ensure oversight for routine scheduled or non-scheduled maintenance activities.

Training

A training policy is required: At a minimum the policy should contain the frequency, the type and who will be trained in safety, substance abuse awareness, passenger sensitivity, and customer service.

Drug and Alcohol Policy (Please include within the submitted Application Packet)

Sub-recipients of 5311 FTA funds are required to comply with regulations issued by the FTA on drug and alcohol testing, 49 C.F.R. Part 655. Among other requirements, these regulations require that all safety sensitive employees be tested for drug and alcohol use, pre-employment (drug only), random, reasonable suspicion and post accident, that certifications be made and reports submitted. There are limited exceptions to the testing requirements for contract maintenance workers under Section 5311 and for volunteers. Annual reporting of the testing results must be submitted to NDOT by sub recipients on Management Information System (MIS) forms.

Customer Satisfaction and Community Support (Please include within the submitted Application Packet)

Letters of Support: Provide any current (within the past 12 months) letters of support, if available, for the services.

Survey Reports: Include a summary of informal survey results and on-board rider satisfaction if available.

Other: Include any other indications of community support for the program. This can include considerations for funding from groups, strong rider interest, documentation of high levels of interest by client groups at City Council/Supervisors/Commissioners meetings, etc.

FTA Funding Sources

For your application to be considered complete, please only check one funding source. If multiple funding sources are desired please submit a separate application for each.

5310 (Capital/Vehicle) Funds _____ (20% match required)

This program (49 U.S.C. 5310) provides formula funding to States for the purpose of assisting private nonprofit organizations or Governmental entities in meeting the transportation needs of the elderly and persons with disabilities. Eligible subrecipients are private non-profit organizations, governmental authorities where no non-profit organizations are available to provide service, and governmental authorities approved to coordinate services.

5311 (Operating) Funds _____ (40% match required)

5311 (Administration) Funds _____ (20% match required)

5311 (Capital) _____ (5% match require)

This program (49 U.S.C. 5311) provides formula funding to states for the purpose of supporting public transportation in rural areas (populations less than 50,000). Funds may be used for operating, and intercity bus service. It can also be used for job access and reverse commute projects which is defined as a transportation project to finance planning, capital and operating costs that support the development and maintenance of transportation services designed to transport welfare recipients and eligible low-income persons to and from jobs and activities related to their employment. Eligible subrecipients include state agencies, local public bodies, Indian tribes, nonprofit organizations and operators of public transportation services.

5339 (Bus and bus facilities) (20% match required)

This program (49 U.S.C. 5339) provides funding to replace, rehabilitate, and purchase buses and related equipment as well as construct bus-related facilities. This includes the acquisition of buses for fleet and service expansion, bus maintenance and administrative facilities, transfer facilities, bus malls, transport centers, intermodal terminals, park-and-ride stations, passenger shelters and bus stop signs, accessory and miscellaneous equipment such as mobile radio units, fare boxes, computers, shop and garage equipment. Eligible subrecipients include public agencies or private non-profit organizations engaged in fixed-route public transportation, including those providing services open to a segment of the general public as defined by age, disability, or low income.

For more information on the programs above please refer to FTA's website:

http://www.fta.dot.gov/funding/grants_financing_263.html

If you have questions regarding which funding source is appropriate for your service please feel free to contact the NDOT Transit Section at (775) 888-7466 or (775) 888-7312.

Project funding from the programs listed above is subject to the availability of grant funding and the amount of project funding requests received.

Carson City RTC
 APPLICANT'S NAME _____

APPLICATION CHECKLIST				
***** INCOMPLETE APPLICATIONS WILL NOT BE APPROVED *****				
NEW APPLICANT REVIEW	PAST APPLICANT REVIEW	PAGE	APPLICATION CHECKLIST WITH ITEMS REQUIRED	STAFF REVIEW
<input type="checkbox"/>	<input checked="" type="checkbox"/>	4	FTA FUNDING SOURCES	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	7	FEDERAL GRANT APPLICATION	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	9	VEHICLE INVENTORY	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	11	BUDGET	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	following budget	MATCH SOURCE DOCUMENTATION	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	13	PROJECT JUSTIFICATION	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	14	AUTHORIZING RESOLUTION	<input type="checkbox"/>
Submit through Decisign or return Signature Page	<input checked="" type="checkbox"/>	15	SPECIAL SECTION 13 (c) WARRANTY OPINION OF COUNSEL Please read Special Section 13(c) Warranty with the link provided above & provide signature page only	<input type="checkbox"/>
Submit through Decisign or return Signature Page	<input checked="" type="checkbox"/>	16-17	FEDERAL FISCAL YEAR 2016 CERTIFICATIONS AND ASSURANCES Please read Certs & Assurances with the link provided above & provide signature page only	<input type="checkbox"/>
<input type="checkbox"/>	N/A	new applicants include in application packet	ADA POLICY (vehicle/passengers information)	<input type="checkbox"/>
<input type="checkbox"/>	N/A	new applicants include in application packet	DRUG AND ALCOHOL POLICY (5311 Only)	<input type="checkbox"/>
<input type="checkbox"/>	N/A	new applicants include in application packet	VEHICLE/FACILITY MAINTENANCE POLICY	<input type="checkbox"/>
<input type="checkbox"/>	N/A	new applicants include in application packet	TRAINING POLICY	<input type="checkbox"/>
<input type="checkbox"/>	N/A	new applicants include in application packet	VEHICLE POLICY (driver/rider information)	<input type="checkbox"/>
<input type="checkbox"/>	N/A	new applicants include in application packet	COMPLAINT RESOLUTION POLICY	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	include in application packet	COPY OF VEHICLE INSURANCE POLICY (Evidencing Commercial Liability, General Liability, Collision, and Comprehensive Liability Insurance, with a limit of not less than One Million and no/100 Dollars (\$1,000,000.00) per occurrence.)	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	include in application packet	PUBLIC NOTICE - (Please review Appendix A "Certifications and Assurances" - Protections for Private Transportation Providers)	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	include in application packet	CURRENT LETTERS OF SUPPORT (From previous 12 month period of service)	<input type="checkbox"/>

*Please provide 1 original application and 1 copy



 APPLICANT SIGNATURE

 NDOT STAFF SIGNATURE

PLEASE BE ADVISED THAT UPON ACCEPTANCE OF THIS APPLICATION FOR FTA FUNDING THERE MAY BE ADDITIONAL OBLIGATORY REQUIREMENTS UPON ENTERING INTO AN EXECUTED AGREEMENT INCLUDING BUT NO LIMITED TO THE FOLLOWING:

Quarterly Ridership Report (NDOT approved form)

Quarterly Vehicle Performance Measurement Report (NDOT approved form)

Quarterly written copies of current routes, schedules, and fares of the Transportation System

Quarterly written Progress Report (detailing any changes or additions to the System)

Insurance policy certificates, declaration pages and endorsements designating the Nevada Department of Transportation as an additional insured evidencing Commercial Liability, General Liability, Collision, and Comprehensive Liability Insurance, with a limit of not less than One Million and no/100 Dollars (\$1,000,000.00) per occurrence.

Annual U.S. Department of Transportation Drug and Alcohol Testing Management Information System (MIS) Data Collection Form

Follow the Federal Transit Administration (FTA) of the U.S. Department of Transportation 49 CFR Part 655, as amended, that mandates urine drug testing and breath alcohol testing for safety-sensitive positions, and prohibits performance of safety-sensitive functions when there is a positive test result. The U. S. Department of Transportation (USDOT) has also published 49 CFR Part 40, as amended, that sets standards for the collection and testing of urine and breath specimens.

**STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION
TRANSPORTATION AND MULTIMODAL PLANNING/TRANSIT SECTION
FEDERAL GRANT APPLICATION
FEDERAL FISCAL YEAR 2016 (10/01/15 THRU 09/30/16)**

Please fill out a separate application for each Grant Program you are applying for. Attach the original signed documents along with 1 complete copy of your application package and send to the Nevada Department of Transportation Multimodal Transportation Planning/Transit Section 1263 S. Stewart Street Carson City NV, 89712. Please retain 1 complete copy for your records.

Applicant Carson City Regional Transportation Commission (RTC)

*If you are a County applying on behalf of a transit system, please provide names and addresses for both the County and the transit system.

Physical Address 3505 Butti Way Carson City, NV 89701

Mailing Address 3505 Butti Way Carson City, NV 89701

Contact Person/Official Patrick Pittenger

Title Transportation Manager

Telephone 775-283-7396

Fax 775-887-2112

E-mail address ppittenger@carson.org

Federal Tax ID# _____

DUNS # _____

Type of Agency _____ **Private Non-Profit**
_____ **Private For-Profit**
 Governmental Agency
_____ **Tribal Agency (Sovereign Nation)**
_____ **Other (describe)**

Type of Service _____ **Senior Center/Disabled Workshop**
 Demand-Response (Dial-a-Ride, Door to Door)
_____ **Deviated Fixed-Route**
 Fixed route
_____ **Other (describe)**

Mission/Vision Statement: Keeping Carson City running smoothly

Clientele Served

- Elderly (60+ years old)
- Persons with disabilities
- Low Income/Welfare
- Minority
- Commuters

SERVICE

- General Public (18-59 years old)
- Children (under age 5)
- Children (5-7 years old)
- Children (8-17 years old)

The following information is required by the Federal Transit Administration. The economic/racial/ethnic composition of your governing body will not be considered as a factor in awarding this grant.

Our governing body (board of director, city council, etc.) is made up predominantly of minority and/or low income individuals. Yes No

Location

- Non-Urban Area (Rural under 50,000 population)
- Small Urban Area (50,000 - 200,000 population)
- Las Vegas
- Reno
- Carson City

Cities Served Carson City

Counties Served Carson City
Douglas

VEHICLE/BUSES REQUESTED

COSTS WILL DEPEND ON BIDS RECEIVED	Quantity	VEHICLE DESCRIPTION	Estimated Cost
		Mini van w/Ramp & Dropped Floor	\$50,000.00
		3 ambulatory w/2 wheelchair or	\$50,000.00
		5 ambulatory passengers	\$50,000.00
		Paratransit Type Bus w/Lift	\$75,000.00
		16 ambulatory w/1 wheelchair	\$75,000.00
		Paratransit Shuttle Bus w/Lift	\$77,000.00
		10 ambulatory w/3 wheelchair or	\$77,000.00
		12 ambulatory w/2 wheelchair or	\$71,000.00
		20 ambulatory passengers	\$75,000.00
		Other please attach estimate*	
	TOTAL QUANTITY		TOTAL COST

*Staff may ask for additional documentation

Carson City RTC
Agency Name

Vehicle Inventory - FFY 2016

Vehicle Identification Number	License #/Year	Condition Poor/Good/ Excellent	Year & Vehicle Mode (BU=Bus, CU=Cutaway, VN=Van, MV=Minivan)	Vehicle Length	Seating Capacity	ADA Access Vehicle Yes/No	Mileage	Funding Source*	Vehicle to be Replaced Yes/No	Lein- holder- see title
1GBDV13157D176563	EX54263	GOOD	2007 MV	17'	8	YES	48,928	FTA	NO	NONE
1FDXE45P47DA95500	EX55550	GOOD	2007 CU	24'	21/15+2	YES	123,849	FTA	YES	NONE
1FDXE45P47DA95495	EX55552	GOOD	2007 CU	24'	21/15+2	YES	129,551	FTA	YES	NONE
1FD4E45P08DB59410	EX58366	GOOD	2009 CU	24'	21/15+2	YES	96,518	FTA	NO	NONE
1FD4E45P78DB59498	EX58365	GOOD	2009 CU	24'	21/15+2	YES	89,281	FTA	NO	NONE
1GBJ5C1919F403214	EX59736	GOOD	2009 BU	34'	32/24+2	YES	164,663	FTA	NO	NONE
1GBJ5C19X9F403292	EX59737	GOOD	2009 BU	34'	32/24+2	YES	153,990	FTA	NO	NONE
1GBJ5C1979F403525	EX59733	GOOD	2009 BU	34'	32/24+2	YES	132,268	FTA	NO	NONE
1GBJ5C1939F403070	EX59734	GOOD	2009 BU	34'	32/24+2	YES	153,447	FTA	NO	NONE
1GBJ5V1919F412619	EX59765	GOOD	2010 BU	34'	32/24+2	YES	139,576	FTA	NO	NONE
5WEASSKN9CJ586552	EX61631	GOOD	2011 BU	35'	32/21+3	YES	71,373	FTA	NO	NONE
1GB3G3BG1C1197428	EX62237	GOOD	2012 CU	21'	8+1/4+3	YES	36,856	FTA	NO	NONE
1GB3G3BG9C1195992	EX62249	GOOD	2012 CU	21'	8+1/4+3	YES	43,621	FTA	NO	NONE
1GB3G3BG7C1196882	EX62200	GOOD	2012 CU	21'	8+1/4+3	YES	42,819	FTA	NO	NONE
5WEASSKN8EH766597	EX63595	GOOD	2013 BU	35'	32/21+3	YES	38,832	FTA	NO	NONE

*Funding Source - Please provide the largest funding source used to purchase the vehicle. Please be specific. (IE FTA, other federal funds, private or other (describe) Revised 1/28/15

FTA BUDGET (1 of 3) ALL APPLICANTS 5311, 5339, 5310

<u>PROJECT ADMINISTRATION EXPENSES 5311</u>	
Director/Bookkeeper/Secretary (Salaries Including Benefits)	_____
Insurance Premiums	_____
Office Expenses (Phone/Utilities)	_____
Office Supplies	_____
Facilities & Equip Rental	_____
Marketing/Advertising	_____
Cost of Admin For Drug & Alcohol	_____
Other (Specify)	_____
(A) TOTAL ADMIN. EXPENSES	\$ _____

<u>REVENUE</u> (MUST INCLUDE PROJECTED FAREBOX REVENUE)	
Source	Dollar Amount
_____	_____
_____	_____
_____	_____
(E) TOTAL REVENUE	\$ _____

<u>CAPITAL OPERATING EXPENSES 5311</u>	
Preventative Maintenance (Defined as all maintenance costs)	_____
Office (Furniture/Computer)	_____
Vehicle Leases	_____
Mobility Management Other (Specify)	_____
(B) TOTAL CAPITAL EXPENSES	\$ _____

<u>MATCH</u>	
Source	Dollar Amount
_____	_____
_____	_____
_____	_____
(F) TOTAL MATCH	\$ _____

<u>OPERATING EXPENSES 5311</u>	
Driver/Dispatcher Salaries (Including Benefits)	_____
Fuel/Oil Fluids	_____
Contract Operator	_____
Other (Specify)	_____
(C) TOTAL OPERATING EXPENSES	\$ _____

<u>CAPITAL PURCHASES (5339 or 5310)</u>	
Buses/Van/Paratransit Vehicle	_____
Radios/Comm Equipment	_____
Bus Facilities (Shelters, Signs)	_____
Vehicle Overhaul/Rehab/etc.	_____
Other (Specify)	_____
(D) TOTAL CAPITAL PURCHASES	\$ _____

5311 BUDGET ONLY (2 of 3)



TOTAL ADMINISTRATION EXPENSES	_____	(A) On Budget Page 1
FTA ADMINISTRATIVE AMOUNT	_____	80% of total
SUB-RECIPIENT ADMINISTRATIVE MATCH 20%		20% of total

TOTAL CAPITAL EXPENSES	_____	(B) On Budget Page 1
FTA CAPITAL AMOUNT	_____	95% of total
SUB-RECIPIENT CAPITAL AMOUNT		5% of total

TOTAL OPERATING EXPENSES	_____	(C) On Budget Page 1
TOTAL FAREBOX REVENUE	_____	(E) On Budget Page 1
NET OPERATING EXPENSES	_____	Total expenses minus total farebox
FTA OPERATING AMOUNT	_____	60% of total
SUB-RECIPIENT OPERATING AMOUNT		40% of total

PLEASE LIST FUNDING BELOW IN WHOLE DOLLARS

TOTAL FTA FUNDS REQUESTED

(FTA ADMINISTRATION,
CAPITAL & OPERATING
FROM ABOVE)

SUB-RECIPIENT MATCH

ADMINISTRATION,
CAPITAL & OPERATING
FROM ABOVE)

ESTIMATED ANNUAL HOURS OF SERVICE _____

This is the number of hours you estimate you will operate transit services for the next year (Oct. 1 thru Sept. 30)

***COST PER REVENUE SERVICE HOUR** _____

This is the total net projected expenses divided by the estimated annual hours of service.

5311 Rural & Small Urban \$6.2M Statewide

This program provides funding for the purpose of supporting public transportation in areas of less than 50,000 populations. Funding may be used for operating and intercity bus services. It can also be used for job access and reverse commute projects which is defined as a transportation projects to finance planning and operating costs that support the development and maintenance of transportation services designed to transport welfare recipients and eligible low-income persons to and from jobs and activities related to their employment.

5339 / 5310 CAPITAL PURCHASES ONLY (Page 3 of 3)

PLEASE LIST FUNDING BELOW IN WHOLE DOLLARS

TOTAL FTA FUNDS REQUESTED 80%

\$68,976

(FROM D ON BUDGET PAGE 1 OR ESTIMATED ATTACHMENT.)

SUB-RECIPIENT MATCH 20%

\$17,244

(FROM D ON BUDGET PAGE 1 OR ESTIMATED ATTACHMENT.)

5339 Bus and Bus Facilities \$1M Statewide

This program provides funding to replace, rehabilitate, and purchase buses and related equipment as well as construct bus-related facilities. This includes the acquisition of buses for fleet and service expansion, bus maintenance and administrative facilities, transfer facilities, bus malls, transport centers, intermodal terminals, park-and-ride stations, passenger shelters and bus stop signs, accessory and miscellaneous equipment such as mobile radio units, fare boxes, computers, and shop and garage equipment.

5310 Enhanced Mobility for Seniors & Individuals with Disabilities \$170K Statewide

This program provides funds to 1) serve the special needs of transit-dependent populations beyond traditional public transportat service, where public transportation is insufficient, inappropriate, or unavailable; 2) projects that exceed the requirements of the Americans with Disabilities Act (ADA); 3) projects that improve access to fixed route service and decreased reliance on complementary paratransit; and 4) project that are alternatives to public transportation.

May 27, 2015 7:17:09 AM PDT

File Edit Commands Help

SUNGARD PUBLIC SECTOR
NavLine

225-0000-381.01-03

- Account miscellaneous
- Budget miscellaneous
- Transactions
- Detail by date
- Detail by code
- Detail by year & p
- Pending by date
- Pending by code
- Pending by year
- Procurement car

Account information

Q GENERAL FUND / CC FTA 5307 OPS MATCH
 Fiscal year: 2015 Cr
 Estimated revenue: 350,000.00
 Total receipts: 350,000.00
 Q Unrealized revenue: .00

Project Data

Project Entry Optional

Account Balance by Period

Period/Month	Actuals	Cumulative Totals
Q 01 July	.00	.00
Q 02 August	.00	.00
Q 03 September	.00	.00
Q 04 October	350,000.00	350,000.00

Payment information

Vendor (* indicates pending) Total

Transaction Details

Type	App	Period	Date	Project	Transaction Amount	Budget Amount	Group
AJ	GM	04	10/28/2014		350000.00	.00	01091

Print

Cancel

Exit

Previous acc...

Next account

2014

2016

Account activi...

Pending trans...

Subset transa...

Budget alloca...

End of records reached

PROJECT JUSTIFICATION

1. Please describe in detail your transportation program and how this funding will enhance the services offered. (Attach additional sheets if necessary.)

The Carson City Regional Transportation Commission (RTC) operates the Jump Around Carson (JAC) public transportation system. JAC serves much of the urbanized area of Carson City, and is currently in its 10th year of service to the community. The service is open to the general public, and all persons who present appropriate fare media (e.g. cash, bus pass, transfer) are provided with service. In addition to the JAC fixed route service, the RTC also provides complementary paratransit service, known as JAC Assist. Grant funds from the 5339 Program will provide valuable funding for the JAC transportation system, allowing for improvements to be made to the accessibility of bus stops along the fixed route system.

2. Describe the transportation services currently being provided by your organization and/or others in the same region.

JAC operates a fixed route system, with four buses on four distinct routes. JAC Assist operates as a complementary paratransit service, providing door-to-door transportation service. These services operate from 6:30 a.m. to 7:30 p.m. Monday through Friday; and 8:30 a.m. to 4:30 p.m. on Saturday.

While the Carson City RTC is the primary provider of public transportation service within Carson City, other public transportation services are available to lesser extent. The Regional Transportation Commission of Washoe County and the Tahoe Transportation District each operate an express intercity commuter bus service with limited stops in Carson City. Additionally, the Rural Senior Volunteer Program (RSVP) provides free rides to the low income elderly for whom no other transportation is available.

3. Provide a detailed picture of your organization. Provide information regarding how your organization came to be. Include the future vision for the organization.

In 2002 the Carson City urbanized area received the designation of metropolitan planning organization.

As a result, the newly created Carson Area Metropolitan Planning Organization became eligible to receive additional transportation-related funding. In 2005, the existing transportation service, the Carson City Community Transportation system, was expanded as a fixed route bus service. The demand response service was also modified to become a complimentary paratransit service. The JAC transit system recently implemented an expansion of service which included an additional hour of fixed route service during weekday evenings, as well as a specialty service geared toward college students taking night courses. The paratransit service was also expanded to mirror these changes in operating hours.

4. Describe any (proposed or currently in use) connectivity/coordination efforts with surrounding area transit providers (future/existing).

The Carson City RTC currently coordinates, to varying extent, with all of the other public transportation providers in Carson City mentioned above. The Carson City RTC works with the RTC of Washoe County to provide for the intercity bus service, funding for which is provided by both entities. The Carson City RTC works with the Tahoe Transportation District (which operates the BlueGO bus service) to create better connections between Carson City, Lake Tahoe, and Minden/Gardnerville. JAC shares bus stops and bus shelters with BlueGO, in addition to sharing the transfer plaza with both the BlueGO and Intercity buses. Finally, the Carson City RTC coordinates with RSVP to facilitate the provision of transportation services to those in need.

Please print out this document, fill in and obtain signatures, then include with your Application Package to the Nevada Department of Transportation.

AUTHORIZING RESOLUTION

APPLICANT Carson City Regional Transportation Commission
(Printed Name of Transportation Provider)

AUTHORIZED REPRESENTATIVE Brad Bonkowski
(Printed name of Authorized Representative)

Resolution authorizing the filing of an application for a Federal Transit Administration / Nevada Department of Transportation grant under 49 USC Chapter 53.

WHEREAS, the U S Department of Transportation (USDOT) is authorized to make grants to states through the Federal Transit Administration (FTA) to support transportation projects under 49 USC Chapter 53; and

WHEREAS, the Nevada Department of Transportation (NDOT) has been designated by the Governor to administer certain transportation projects under 49 USC Chapter 53; and

WHEREAS, the contract for financial assistance will impose certain obligations upon the APPLICANT, including provisions by it of the local share of project costs;

NOW, THEREFORE, BE IT RESOLVED BY THE APPLICANT:

That the above named representative is authorized to execute and file an application with NDOT on behalf of our agency to aid in the financing of capital, administration, and / or operating costs pursuant to 49 USC Chapter 53; and

That the above named representative is authorized to furnish such additional information as NDOT may require in connection with the application or the project.

The undersigned certifies that the foregoing is a true and correct statement.

Carson City Regional Transportation Commission Chair

(Printed Title of Authorized Representative)



(Signature of Authorized Representative)

Dated 6-12-15

Please print out this document, fill in and obtain signatures, then include with your Application Package to the Nevada Department of Transportation.

Special Section 13(c) Warranty
OPINION OF COUNSEL

The APPLICANT Carson City Regional Transportation Commission
(Name of Transportation Provider)

has agreed to be the legally and financially responsible party for the performance of terms and conditions of the following (and incorporated herein by reference) Special Section 13(c) Warranty, for this grant request.

This will serve as the requisite opinion of Counsel that the APPLICANT is legally capable of assuming the legal and financial responsibilities for the terms and conditions of the Warranty.

I have reviewed the pertinent federal, state, and local laws and regulations, and I am of the opinion that there is no legal impediment to the APPLICANT assuming these responsibilities.

Furthermore, as a result of my examinations, I can find no pending litigation or legislation that might in any way adversely affect the APPLICANT'S ability to assume and discharge these Responsibilities.

Joseph L. Ward, Jr.

(Printed name of Legal Counsel)

Joseph L. Ward, Jr.
(Signature of Legal Counsel)

Dated 5/21/15

Brad Bonkowski

(Printed name of APPLICANT'S authorized representative)

Carson City Regional Transportation Commission Chair

(Printed title of APPLICANT'S authorized representative)

Brad Bonkowski
(Signature of APPLICANT'S authorized representative)

Dated 6-12-15

FTA FISCAL YEAR 2015 CERTIFICATIONS AND ASSURANCES

**FEDERAL FISCAL YEAR 2015 CERTIFICATIONS AND ASSURANCES FOR
FEDERAL TRANSIT ADMINISTRATION ASSISTANCE PROGRAMS**

(Signature pages alternative to providing Certifications and Assurances in TEAM-Web)

Name of Applicant: Carson City Regional Transportation Commission

The Applicant agrees to comply with applicable provisions of Groups 01 – 24.

OR

The Applicant agrees to comply with applicable provisions of the Groups it has selected:

<u>Group</u>	<u>Description</u>	
01.	Required Certifications and Assurances for Each Applicant.	<input type="checkbox"/>
02.	Lobbying.	<input type="checkbox"/>
03.	Procurement and Procurement Systems.	<input type="checkbox"/>
04.	Private Sector Protections.	<input type="checkbox"/>
05.	Rolling Stock Reviews and Bus Testing.	<input type="checkbox"/>
06.	Demand Responsive Service.	<input type="checkbox"/>
07.	Intelligent Transportation Systems.	<input type="checkbox"/>
08.	Interest and Financing Costs and Acquisition of Capital Assets by Lease.	<input type="checkbox"/>
09.	Transit Asset Management Plan and Public Transportation Agency Safety Plan.	<input type="checkbox"/>
10.	Alcohol and Controlled Substances Testing.	<input type="checkbox"/>
11.	Fixed Guideway Capital Investment Grants Program (New Starts, Small Starts, and Core Capacity) and Capital Investment Program in Effect before MAP-21 Became Effective.	<input type="checkbox"/>
12.	State of Good Repair Program.	<input type="checkbox"/>
13.	Fixed Guideway Modernization Grant Program.	<input type="checkbox"/>
14.	Bus and Bus Facilities Formula Grants Program and Bus and Bus-Related Equipment and Facilities Grant Program (Discretionary).	<input type="checkbox"/>
15.	Urbanized Area Formula Grants Programs/ Passenger Ferry Grants Program/Job Access and Reverse Commute (JARC) Formula Grant Program.	<input type="checkbox"/>
16.	Seniors/Elderly/Individuals with Disabilities Programs/New Freedom Program.	<input type="checkbox"/>
17.	Rural/Other Than Urbanized Areas/Appalachian Development/Over-the-Road Bus Accessibility Programs.	<input type="checkbox"/>
18.	Tribal Transit Programs (Public Transportation on Indian Reservations Programs).	<input type="checkbox"/>
19.	Low or No Emission/Clean Fuels Grant Programs.	<input type="checkbox"/>
20.	Paul S. Sarbanes Transit in Parks Program.	<input type="checkbox"/>
21.	State Safety Oversight Grant Program.	<input type="checkbox"/>
22.	Public Transportation Emergency Relief Program.	<input type="checkbox"/>
23.	Expedited Project Delivery Pilot Program.	<input type="checkbox"/>
24.	Infrastructure Finance Programs.	<input type="checkbox"/>

FTA FISCAL YEAR 2015 CERTIFICATIONS AND ASSURANCES

FEDERAL FISCAL YEAR 2015 FTA CERTIFICATIONS AND ASSURANCES SIGNATURE PAGE
(Required of all Applicants for FTA funding and all FTA Grantees with an active Capital or Formula Project)

AFFIRMATION OF APPLICANT

Name of the Applicant: Carson City Regional Transportation Commission


Name and Relationship of the Authorized Representative: Brad Bonkowski, Carson City RTC Chair

BY SIGNING BELOW, on behalf of the Applicant, I declare that it has duly authorized me to make these Certifications and Assurances and bind its compliance. Thus, it agrees to comply with all Federal statutes and regulations, and follow applicable Federal guidance, and comply with the Certifications and Assurances as indicated on the foregoing page applicable to each application its Authorized Representative makes to the Federal Transit Administration (FTA) in Federal Fiscal Year 2015, irrespective of whether the individual that acted on his or her Applicant's behalf continues to represent it.

FTA intends that the Certifications and Assurances the Applicant selects on the other side of this document should apply to each Project for which it seeks now, or may later seek FTA funding during Federal Fiscal Year 2015.

The Applicant affirms the truthfulness and accuracy of the Certifications and Assurances it has selected in the statements submitted with this document and any other submission made to FTA, and acknowledges that the Program Fraud Civil Remedies Act of 1986, 31 U.S.C. 3801 *et seq.*, and implementing U.S. DOT regulations, "Program Fraud Civil Remedies," 49 CFR part 31, apply to any certification, assurance or submission made to FTA. The criminal provisions of 18 U.S.C. 1001 apply to any certification, assurance, or submission made in connection with a Federal public transportation program authorized by 49 U.S.C. chapter 53 or any other statute

In signing this document, I declare under penalties of perjury that the foregoing Certifications and Assurances, and any other statements made by me on behalf of the Applicant are true and accurate.

Signature  Date: 6-10-15
Name Brad Bonkowski
Authorized Representative of Applicant

AFFIRMATION OF APPLICANT'S ATTORNEY

For (Name of Applicant): Carson City Regional Transportation Commission

As the undersigned Attorney for the above named Applicant, I hereby affirm to the Applicant that it has authority under State, local, or tribal government law, as applicable, to make and comply with the Certifications and Assurances as indicated on the foregoing pages. I further affirm that, in my opinion, the Certifications and Assurances have been legally made and constitute legal and binding obligations on it.

I further affirm that, to the best of my knowledge, there is no legislation or litigation pending or imminent that might adversely affect the validity of these Certifications and Assurances, or of the performance of its FTA Project or Projects.

Signature  Date: 5/21/15
Name Joseph L. Ward, Jr.
Attorney for Applicant

Each Applicant for FTA funding and each FTA Grantee with an active Capital or Formula Project must provide an Affirmation of Applicant's Attorney pertaining to the Applicant's legal capacity. The Applicant may enter its signature in lieu of the Attorney's signature, provided the Applicant has on file this Affirmation, signed by the attorney and dated this Federal fiscal year.

REFERENCES:

Nevada Department of Transportation (NDOT) FTA grant application packet
www.nevadadot.com Public Involvement and Meetings/Transportation Planning/Public Transit/Apply for Grant Funding

Federal Fiscal 2015 Certifications and Assurances
[http://www.fta.dot.gov/documents/Fiscal Year 2015 Annual List of Certifications and Assurances for FTA Grants and Cooperative Agreements.pdf](http://www.fta.dot.gov/documents/Fiscal_Year_2015_Annual_List_of_Certifications_and_Assurances_for_FTA_Grants_and_Cooperative_Agreements.pdf)

Moving Ahead for Progress in the 21st Century (MAP-21)
<http://www.fta.dot.gov/map21.html>

United States Department of Transportation (USDOT)
www.dot.gov

Federal Transit Administration (FTA)
www.fta.dot.gov

Title 49 USC Chapter 53 Grant Programs
http://www.fta.dot.gov/legislation_law/12915.html

Best Practices Procurement Manual
http://www.fta.dot.gov/grants/13054_6037.html

OMB Circulars A-102 Uniform Administrative Requirements for Grants
http://www.whitehouse.gov/omb/circulars_a102

OMB Circular A-122 Cost Principals for Non-Profit Organizations
http://www.whitehouse.gov/omb/circulars_a122_2004/

OMB Circular A-87 Cost Principals for State, Local and Indian Tribal Governments
http://www.whitehouse.gov/omb/circulars_a087_2004/

Americans with Disabilities Act (ADA)
www.fta.dot.gov/civil_rights.html

Drug and Alcohol Regulations
<https://www.federalregister.gov/articles/2001/08/09/01-19234/prevention-of-alcohol-misuse-and-prohibited-drug-use-in-transit-operations>

United States of American Department of Transportation FTA Master Agreement
<http://www.fta.dot.gov/documents/14-Master.pdf>

Data Universal Numbering System (DUNS) information
<http://www.dnb.com/get-a-duns-number.html>

Title 49 USC Chapter 5323(a)(1)—Private Sector Participation
http://www.fta.dot.gov/documents/FTA_C_9040.1F.pdf



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
02/27/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

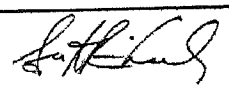
PRODUCER McGriff, Seibels & Williams of Oregon 1800 SW First Avenue, Suite 400 Portland, OR 97201	CONTACT NAME: PHONE (A/C, No, Ext): 503-943-6621	FAX (A/C, No): 503-943-6622
	E-MAIL ADDRESS:	
INSURED MV Transportation, Inc. and subsidiaries 2024 College Street Elk Horn, IA 51531	INSURER(S) AFFORDING COVERAGE	
	INSURER A: ACE American Insurance Company	NAIC # 22667
	INSURER B: Indemnity Insurance Company of North America	NAIC # 43575
	INSURER C: ACE Fire Underwriters Insurance Company	NAIC # 20702
	INSURER D:	
	INSURER E:	

COVERAGES **CERTIFICATE NUMBER:** A4HE5HV6 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		HDO G27391461	02/01/2015	02/01/2016	EACH OCCURRENCE	\$ 5,000,000
						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
						MED EXP (Any one person)	\$
						PERSONAL & ADV INJURY	\$ 5,000,000
						GENERAL AGGREGATE	\$ 5,000,000
						PRODUCTS - COMP/OP AGG	\$ 5,000,000
							\$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS <input checked="" type="checkbox"/> Excess of SIR		XSA H08852996	02/01/2015	02/01/2016	COMBINED SINGLE LIMIT (Ea accident)	\$ 2,000,000
						BODILY INJURY (Per person)	\$
						BODILY INJURY (Per accident)	\$
						PROPERTY DAMAGE (Per accident)	\$
							\$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$					EACH OCCURRENCE	\$
						AGGREGATE	\$
							\$
A B C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A	WLR C48146302 (AOS) WLR C48146314 (AZ, MA) WCU C48146338 (CA, OH, WA) SCF C48146326 (WI)	02/01/2015	02/01/2016	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT	\$ 1,000,000
						E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
						E.L. DISEASE - POLICY LIMIT	\$ 1,000,000
							\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
The City of Carson City is named as an Additional Insured as respects the operations of the Named Insured with respects to General Liability coverage as required by written and signed contract subject to policy terms, conditions, limits and exclusions.

CERTIFICATE HOLDER City of Carson City 3505 Butti Way Carson City, NV 89701 Attn: Ken Smithson	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
---	---

AGENCY CUSTOMER ID: _____
LOC #: _____



ADDITIONAL REMARKS SCHEDULE

Page 2 of 2

PRODUCER McGriff, Seibels & Williams of Oregon		INSURED MV Transportation, Inc. and subsidiaries	
POLICY NUMBER			
CARRIER	NAIC CODE	ISSUE DATE: 02/27/2015	

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: _____ FORM TITLE: _____

Auto Physical Damage

Insurance Company: Ace American Insurance Company
Policy #: ISA H08852911
Policy Period: 2/1/15 - 2/1/16
Limit: \$1,000,000

**NOTICE OF PUBLIC MEETING OF THE
CARSON AREA METROPOLITAN PLANNING ORGANIZATION
WEDNESDAY, APRIL 8, 2015 4:30 P.M.
COMMUNITY CENTER- SIERRA ROOM
851 EAST WILLIAM STREET
CARSON CITY, NEVADA**

NOTE: The Carson Area Metropolitan Planning Organization is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Carson Area Metropolitan Planning Organization staff in writing at 3505 Butti Way, Carson City, Nevada, 89701, or Comments@CarsonAreaMPO.com, or call Patrick Pittenger at (775) 887-2355 as soon as possible (requests are required prior to 12:00 p.m. on April 6, 2015).

For more information regarding any of the items listed on the agenda, please contact Patrick Pittenger, Transportation Manager, at (775) 887-2355. Additionally, the agenda with all supporting material is posted on the CAMPO website at www.carsonareampo.com, or is available upon request at 3505 Butti Way, Carson City, Nevada, 89701.

AGENDA

- A. ROLL CALL AND DETERMINATION OF A QUORUM**
- B. PUBLIC COMMENT:** Members of the public who wish to address the Metropolitan Planning Organization may approach the podium and speak on matters related to the Metropolitan Planning Organization. Comments are limited to three minutes per person per topic. If your item requires extended discussion, please request the Chair to calendar the matter for a future Metropolitan Planning Organization meeting. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action may be taken.
- C. For Possible Action: APPROVAL OF MINUTES**
 - C-1 For Possible Action:** Action to approve the minutes of the February 11, 2015 meeting.
- D. AGENDA MANAGEMENT NOTICE:** Items on the agenda may be taken out of order; CAMPO may combine two or more agenda items for consideration; and CAMPO may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- E. DISCLOSURES:** Any member of the Metropolitan Planning Organization that may wish to explain any contact with the public regarding an item on the agenda or business of the Metropolitan Planning Organization.

F. PUBLIC MEETING ITEMS:

F-1 Information on the proposed Fiscal Year 2016 Unified Planning Work Program (UPWP).

Staff Summary: Staff has developed a draft UPWP for FY 2016 (July 1, 2015 – June 30, 2016). The UPWP establishes the budget for proposed CAMPO activities and describes how federal Consolidated Planning Grant (CPG) funds will be administered during the fiscal year.

F-2 Information on an administrative modification to the CAMPO Federal Fiscal Years 2015-2018 Transportation Improvement Program (TIP).

Staff Summary: Staff has processed an administrative modification to move the Highway 50 East Multi-Use Path Safety Improvements from FFY 2015 to FFY 2016.

F-3 For Possible Action: To adopt a proclamation to resolve to join with public agencies and businesses to participate in Stand Up for Transportation Day on April 9, 2015.

Staff Summary: Staff is seeking Board adoption of a proclamation to join with fellow metropolitan planning organizations (MPOs) to participate in Stand Up for Transportation Day.

F-4 For Possible Action: To approve the CAMPO Policy on Competitive Selection Process for Federal Transit Administration (FTA) Section 5339 Grant Funds.

Staff Summary: The proposed policy provides information on the FTA Section 5339 grant and outlines the process for eligible entities within the CAMPO planning area to apply for the funds.

G. INTERNAL COMMUNICATIONS AND ADMINISTRATIVE MATTERS (Non-Action Items):

G-1 Future Agenda Items

H. BOARD COMMENTS: Status reports and comments from the members of the Carson Area Metropolitan Planning Organization Board.

I. PUBLIC COMMENT: Members of the public who wish to address the Metropolitan Planning Organization may approach the podium and speak on any matter that is not specifically included on the agenda as an action item and allowable under the Open Meeting Law. Comments are limited to three minutes per person per topic. If your item requires extended discussion, please request the Chair to calendar the matter for a future Metropolitan Planning Organization meeting. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action may be taken.

J. For Possible Action: ADJOURNMENT

The next meeting is tentatively scheduled for 4:30 p.m., Wednesday, May 13, 2015, at the Sierra Room - Community Center, 851 East William Street.

This agenda has been posted at the following locations
on Thursday, April 2, 2015, before 5:00 p.m.:

- CITY HALL, 201 North Carson Street
- CARSON CITY LIBRARY, 900 North Roop Street
- COMMUNITY CENTER, SIERRA ROOM, 851 East William Street
- CARSON CITY PUBLIC WORKS, 3505 Butti Way
- CARSON CITY PLANNING DIVISION, 108 E. Proctor Street
- DOUGLAS COUNTY EXECUTIVE OFFICES, 1594 Esmeralda Avenue, Minden
- LYON COUNTY MANAGER'S OFFICE, 27 South Main Street, Yerington
- NEVADA DEPARTMENT OF TRANSPORTATION, 1263 S. Stewart Street, Carson City

NEVADA RURAL COUNTIES RSVP PROGRAM, INC.

Program of: The Corporation For National And Community Service

BOARD OF DIRECTORS

JERRY THURMAN,
Board President
*President Insured Financial
Services*

MARGARET LOWTHER,
Board Vice President
*Former Storey County
Auditor/Recorder*

MARSHA BURGESS,
Board Treasurer
*Former CEO
Greater NV Credit Union*

CHARLIE ABOWD
Board Director
Owner, Adele's Restaurant

BRIAN COSTELLO
Board Director
*Carson Regional Director,
NV Energy*

CAROLINE PUNCHES
Board Director
*Retired Executive Director
Northern Nevada Chapter
American Red Cross*

STAR ANDERSON
Board Director
General Manager, Carson Nugget

EXECUTIVE DIRECTOR
& CEO

SUSAN C. HAAS

Mailing Address: P. O. Box 1708
Carson City, NV 89702
Location: 2621 Northgate Lane Suite 6
Carson City, NV 89706
(775) 687-4680
Fax (775) 687-4494
Toll Free: 1-800-992-0900 Ext: 4680
shaas@nrsvp.com
www.nevadaruralrspv.org

July 2, 2014

Patrick A Pittenger
AICP, PTP, Transportation Manager
Carson City Public Works
3505 Butti Way
Carson City, Nevada 89701

RE: Transportation Funding, 5310 funds

Dear Mr. Pittenger:

The Nevada Rural Counties RSVP program fully supports additional Federal funding for transportation in the Carson City Metropolitan Area. Carson City Public Works, under your leadership, has demonstrated a continuing commitment to regional transportation coordination in Northern Nevada. Furthermore, you have provided consistent support and technical assistance to regional planning partners to plan and implement transportation options for those who are most in need, including veterans, the elderly and individuals with disabilities.

Your JAC/JAC Assist bus lines have provided a great transportation asset for the citizens of Carson City and helps to meet the transportation needs of thousands of Carson City residents. Additional funding will insure that these valuable transportation services will maximize transportation opportunities between rural Mineral, Lyon, Douglas, and Storey County communities and the Carson City and Reno areas.

Should you require any further information please do not hesitate to contact Mike Reynolds, RSVP Mobility Manager at (775) 687-4680 x119 or I can be reached at x 2.

Sincerely,


Susan C. Haas
Executive Director & C.E.O.

Named Outstanding 501 (c) (3) Non-Profit Agency in Nevada for 2004 - Governor Kenny Guinn's "Points of Light Award."

Carson City - Churchill Co. - Douglas Co. - Elko Co. - Esmeralda Co. - Eureka Co. - Humboldt Co. - Lander Co. - Lincoln Co. - Lyon Co. - Mineral Co. - Nye Co. - Pershing Co. - Storey Co. - White Pine Co.

RSVP's Mission: To help frail, homebound, and low-income seniors remain independent by providing high quality programs which allow them to stay in their own homes with dignity. Additionally, RSVP coordinates a volunteer network of seniors who use their skills and talents to provide support to community agencies and address community needs through service.

Carson City Senior Citizens Center



911 Beverly Drive • Carson City, NV 89706 • (775) 883-0703 • Fax (775) 883-2869 • Email dbeck@carson.org

March 9, 2015

Patrick Pittenger, AICP, PTP
Transportation Manager
Carson City Public Works
3505 Butti Way
Carson City, NV 89701

RE: Letter of Support for Carson City Regional Transportation Commission's application to the Aging and Disability Services Division (ADSD) Transportation grant program.

Dear Mr. Pittenger:

This letter is to inform you that Carson City Senior Citizens Center fully supports the Carson City Regional Transportation Commission's application to the Nevada Aging and Disability Services Division for a transportation grant.

It is understood that any funds awarded as a result of submittal of the application will be used to continue the Senior Bus Pass Program which provides free transportation on Jump Around Carson, Carson City's public transit system, for an entire fiscal year. Last fiscal year, over 70,000 free rides were provided to seniors on JAC bus routes as a result of the program. These funds go a long way in supporting the health and independence of seniors in our community.

As an agency concerned with making seniors a priority, we are pleased to coordinate with, and provide support to the Carson City Regional Transportation Commission in order to plan and implement service options for those who are in need.

Sincerely,

Marena Works

Marena Works, Director, Carson City Senior Center

NEVADA RURAL COUNTIES RSVP PROGRAM, INC.

501 (c)(3) Non-Profit Tax Exempt Agency and Program of The Corporation For National And Community Service

BOARD OF DIRECTORS

JERRY THURMAN
Board President
President Insured Financial
Services

MARGARET LOWTHER
Board Vice President
Former Storey County
Auditor/Recorder

MARSHA BURGESS
Board Treasurer
Former CEO
Greater NV Credit Union

CHARLIE ABOWD
Board Director
Owner, Adele's Restaurant

BRIAN COSTELLO
Board Director
Director, Delivery Operations
NV Energy

CAROLINE PUNCHES
Board Director
Retired Executive Director
Northern Nevada Chapter
American Red Cross

ALLAN WARD
Board Director
Owner,
Home Instead Senior Care

EXECUTIVE DIRECTOR
& CEO

SUSAN C. HAAS

Mailing Address: P. O. Box 1708
Carson City, NV 89702
Location: 2621 Northgate Lane Suite 6
Carson City, NV 89706
(775) 687-4680
Fax (775) 687-4494
Toll Free: 1-800-992-0900 Ext: 4680
shaas@nvrsvp.com
www.nevadaruralsrsvp.org

March 2, 2015

Patrick Pittenger, AICP, PTP
Transportation Manager
Carson City Public Works
3505 Butti Way
Carson City, NV 89701

RE: Letter of Support for Carson City Regional Transportation Commission's application to the Aging and Disability Services Division (ADSD) Transportation grant program.

Dear Mr. Pittenger:

This letter is to inform you that Nevada Rural Counties RSVP, Inc. (RSVP) fully supports the Carson City Regional Transportation Commission's application to the Nevada Aging and Disability Services Division for a transportation grant.

It is understood that any funds awarded as a result of submittal of the application will be used to continue the Senior Bus Pass Program which provides free transportation on Jump Around Carson, Carson City's public transit system, for an entire fiscal year. Last fiscal year, over 70,000 free rides were provided to seniors on JAC bus routes as a result of the program. These funds go a long way in supporting the health and independence of seniors in our community.

As an agency with a mission to help frail, homebound, and low-income seniors remain independent by providing high quality programs which allow them to stay in their homes with dignity we are pleased to coordinate with, and provide support to the Carson City Regional Transportation Commission in order to plan and implement service options for those who are in need.

Lack of transportation remains the greatest deterrent to access to the goods and services that are needed for seniors to remain independent. Working together we are stronger and better able to meet the needs of the communities we serve.

Sincerely,



Susan C. Haas
Executive Director & C.E.O.

Governor Brian Sandoval's "Points of Light Award" Finalist: Nonprofit Volunteer Program in Nevada, Individual Volunteer Award, and Winner - Volunteer Manager for 2014
Carson City - Churchill Co. - Douglas Co. - Elko Co. - Esmeralda Co. - Eureka Co. - Humboldt Co. - Lander Co. - Lincoln Co. - Lyon Co. - Mineral Co. - Nye Co. - Pershing Co. - Storey Co. - White Pine Co.

RSVP's Mission: To help frail, homebound, and low-income seniors remain independent by providing high quality programs which allow them to stay in their own homes with dignity. Additionally, RSVP coordinates a volunteer network of seniors who use their skills and talents to provide support to community agencies and address community needs through service.



CARSON CITY, NEVADA
CONSOLIDATED MUNICIPALITY AND STATE CAPITAL

March 9, 2015

Patrick Pittenger, AICP, PTP
Transportation Manager
Carson City Public Works
3505 Butti Way
Carson City, NV 89701

RE: Letter of Support for Carson City Regional Transportation Commission's application to the Aging and Disability Services Division (ADSD) Transportation grant program.

Dear Mr. Pittenger:

This letter is to inform you that Carson City Health and Human Services fully supports the Carson City Regional Transportation Commission's application to the Nevada Aging and Disability Services Division for a transportation grant.

It is understood that any funds awarded as a result of submittal of the application will be used to continue the Senior Bus Pass Program which provides free transportation on Jump Around Carson, Carson City's public transit system, for an entire fiscal year. Last fiscal year, over 70,000 free rides were provided to seniors on JAC bus routes as a result of the program. These funds go a long way in supporting the health and independence of seniors in our community.

As an agency concerned with supporting individuals who are in need, we are pleased to coordinate with, and provide support to the Carson City Regional Transportation Commission in order to plan and implement service options for those individuals.

Sincerely,

Nicki Aaker, Director
Carson City Health and Human Services

Carson City Health & Human Services

900 East Long Street • Carson City, Nevada 89706 • (775) 887-2190 • Hearing Impaired-Use 711

Clinical Services (775) 887-2195 Fax: (775) 887-2192	Public Health Preparedness (775) 887-2190 Fax: (775) 887-2248	Human Services (775) 887-2110 Fax: (775) 887-2539	Disease Control & Prevention (775) 887-2190 Fax: (775) 887-2248	Chronic Disease Prevention & Health Promotion (775) 887-2190 Fax: (775) 887-2248
--	---	---	---	--